



LVI-3 THE THEOLOGY OF TRUTHOLOGY: VIEWS OF DAYA NANDA & ARYASAMAJ ON VEDAS

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INVOCATION

To our mind, most probably, it may be nothing short of 'March of God' on earth at this enchanting place of Bangalore, i.e. 'Bang-a-lore' which may stand up for 'sudden abrupt loud sound of learned doctrines and scholarship, erudition, etc. specially of a special, traditional or out-of-the-way miscellaneous kind. Therefore, rightly the WORLD CONGRESS ON VADIC SCIENCES is being held here, by the Vijnan Bharati, participated by about 400 delegates from several leading countries like the U.S.A., U.K., Switzerland, Canada, Mexico, China, Sri Lanka, South Africa, Nairobi, Trinidad besides India. It is all the more significant that the Vijnan Bharati in collaboration with the International Aryan League 'have concern for the Vedas and Vedic Sciences'. This is somewhat in contrast with the aversion of the media towards this richest all-pervasive global heritage because of the contents of the Veda embracing all aspects of the Universe constitute the concern of 'humankind' as endorsed even by the U.N. Millennium Summit. Despite this even the national or spiritual channels like 'Astha', 'Sanskar', 'Sadhna', 'Sandhya' or 'Jagran of Zee TV network' though telecast quite rich programmes yet remain restricted to the narratives of the Ramayana, Mahabharata or the like which hardly contain any contents of Vedas particularly Vedic Sciences.

This aversion on the part of media and others may be due to several factors. First, all that is brought out is conditioned by the inadequate level of understanding and understanding or the lack of interest much on this account. The listeners, viewers and readership have remained deprived of their concern and pursuits due to the ills of foreign domination for long time, first by Mughals and then by the Europeans like France, England or Portugal who being Christians kept the people away from moral, spiritual values. So on and so forth.

Further, it may not be unsafe to infer that either the contents of the Vedas and allied works are too deep or too truthful particularly in the age where 'truth is considered stranger than fiction' which prevents the luminaries even of a quite high order to feel reluctant to touch upon these which is furthered by different types of constraints surrounding them-economic, political, social etc. As a far reaching effect and impact of the centuries long domination of aliens the competent and well seasoned capacity of the public at large at the receiving end remained at a somewhat low ebb. Another reason is the biased or prejudiced attitude of the modern scientists towards scriptures who feel somewhat 'humbled' and one of the authors observed this when the event of what may be called 'ring' of Solar Eclipse on the

following day of Diwali a few years ago a great Indian Scientist of India perhaps Mr. Yashpal who was conducting the event on the TV abruptly at once stopped the prophecies made by an Indian astrologer which were coming true minute by minute. It was such a manoeuvre that an ordinary viewer could hardly notice it. The role of Scientists in generating the war concert were aptly summed up at a public meeting held at Shimla by one of the renowned First of Second Lok Sabha Speaker, perhaps, Ramaswamy Mudaliar or G.V. Mavlinkar who in the middle of last century had aptly declared that it is the scientists who prompt war because of their own importance and their own vested interests. In the context of World Wars he had remarked that 'politicians or rulers' hardly opt for war unless prompted by the Scientists. Following this bias or prejudice it was the cult of modernism which went on generating fading effect of the level of understanding among the masses. Again, the area of economic thinking having gained prime consideration further contributed to the eroding of the moral and spiritual base.

At the same time we cannot bail out ourselves particularly the 'followers' of the Vedas. During the past, since when the Hindu Pandits or clergies started to adopt what we may call deviated interpretations of the scriptures and even the attempts to change the texts so as to suit their class benefits or to have easy paths as also their sluggish attitude. They rather started popularizing their own postulates which is quite in conformity with the approach of Henry Maine of the Philosophic School of Thought and his approach vis-à-vis dis-integration of laws governing the society and development of laws and political institutions from their primitive to their complex modern forms, re-building the edifice of the ancient system of thought. This is even today evidenced by the telecasts by renowned saints and sages of today who ascribe to the Vedas even the verses which are neither contents of the Vedas nor are in that language even. Fearlessly, wrong citations are telecasts and people or masses are told and explained and narrated what is neither in the Vedas nor even in that Vedic language which invariably is exclusive and quite different from the Sanskrit of Mahabharata age or modern age. The non divine acts of the persons wedded to Divine Knowledge were bound to be punished by the Divinity causing sufferance of the entire mass of clientage who are apt to discount the sayings of scriptures as the deviated ones could hardly convince them.

This abandonment of original texts and perverted approaches of the so-called learned men and priests created quite a fertile ground for the aliens particularly the British and Europeans for nurturing what may be called crop of diffusion of Christianity here and there consequent upon sufficient and substantial amount of scriptures having already been destroyed or burnt by their predecessor-rulers like the Mughals and other aliens. The amount realized from the followers of the Indian scriptures as taxation or 'Jazia' was drained out for nurturing the strategies of 'diffusion of Christianity' into this sub-continent. Such moves went a long way in virtually nullifying the efforts of the devoted Indians attempting to revive the true knowledge of the Vedas. It is quite strange, the aliens termed Vedas as 'Songs of shepherdess' to further the neglect of the Vedas by the followers and on the contrary the aliens like the British and the American themselves followed and implemented the advice and contents of the Vedas. One of the instance is the contents of psalm 21 of Chapter VI of Yajurveda, as under:



"....After exploiting technologies and after developing vehicles, aircrafts or other modes 'pool down' all resources to generate wealth to achieve the advancement of the State"

This is what the Americans have implemented in true spirit and right perspective and are continuing upto this day. So much so that even the UN Secretary General Kofi Annan decried very recently and even the Daily Tribune, October 5, 2004, rightly commented in an Editorial captioned "INDIA AS DUSTBIN" as under:

"What is not in doubt is that India has emerged as a convenient dumping ground for all types of wastes, specially emanating from the DEVELOPED WORLD"

Modernism is yet another factor which clouded the rich heritage of the orients to further the diffusion of Christianity as far as possible. The trend continued even after half a century of freedom and the 'tailored culture of westernism' continued to be spread particularly through foreign and Missionary educational institutions. This proved to be a retarder to the efforts of Swami Dayanand, and his followers, and other like Pandit Madan Mohan Malviya, Raja Ram Mohan Roy, Yogiraj Aurobindo Ghosh and which, therefore, could not flourish. Further psychic of the people in India became so much enslaved that they easily fell prey to the so called life styles and the 'Indian' soul, apparelled in foreign 'robes' went on slumbering.

Thus, in brief, the Vedas, their genesis, their culture, their truly scientific fervour was made to drown in somewhat apparently well-sounding but underneath 'mischievously' crowned phrases like 'humanism', humane fabric of society, 'all world culture' aimed minimizing the truly characteristic of Vedic phenomena like 'the entire globe is a family' or 'the happiness of one and all eliminating discomfort or displeasure of any one'. The well intended pursuit lead to adoption of a creed or term came to be known as 'SECULAR' which though had been in the context of Christianity and, as per Concise Oxford Dictionary stood for 'Roman festival held at long intervals' but had been adopted by foreign inspired Indian Ruling successors to enable them to succeed in their POLITICAL DESIGNS to fulfill their ambitions in one way or the other. Thus, the true design of humanism was made to lose its true spirit and proved to be counter productive and in fact was instrumental of further diminishing the impact of Vedic genesis which was surviving with all the difficulties encountered by this stream of Vedic thinking. Thus, we are lead to obvious irresistible conclusion that this could not be in consonance with the true spirit. The Almighty too, as we may understand or conceive, could not and cannot ignore one of "HIS FUNDAMENTALS" that His Creation or any part thereof be deprived of HIS DIVINE KNOWLEDGE. One of the authors of this write-up is convinced of this phenomena because during the course of his prayers of meditations it 'lifted' the authors concerned to such spots as Mata Vaishnu Devi, in Jammu and Kashmir, Kamna Devi, Tara Devi and Sheetla Mata temples in the vicinity at Shimla where the author or authors of this write-up received spiritual guidance and inspirations needed to clear their path. Lord Tennyson observes: More thins are wrought by prayers that this world dreams of. The Japuji Sahib too has similar refrain:

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Countless are his attributes,
The infinity of peace...
He lives in.

Incomprehensible;
In comprehensible;
—the intinite Vastness
His being.....

The silent world;
The Muse...;
What wonder;
The....Praise....
The Silent word;
The knowledge – Ultimate.

*The song;
The Harmony of the Attribute – Divine
(Spirit of Nanak by M.S. Nirmal.)

The earlier part of Invocation stands substantiated by Mr. Ved Prakash of Indira Nagar, Lucknow as under:

MYSTIC APPROACH TO THE VEDAS AND UPNISHADS

"By the middle of last century the call to re-establish the Vedas on the sovereign pedestal for presiding over assured and inevitable resurgence of the national life found a vigorous expression in the stalwart Champion of Ancient Culture, Swami Dayanand Saraswati. He called for BOLD DISPERSAL of the FOG of half baked theories of alien prejudice that had settled round the luminous Vedas and enjoined every son of the soil to look straight into the force of the truth and recognize there what was indeed a revealed scripture."

Against this, indoctrinated agents like Mr. Vidhu Shankar Trivedi IAS was made to bring out a small book titled 'Big History of Sanskrit Literature' which was designed as an instrument aimed at defaming the sages and saints as the said anthology includes the names of Western Scholars alone deliberately ignoring all the research ventures during the last century.

The authors of this paper have no hesitation to put before this congregation of luminaries of the highest order the very basis which has stood as a stumbling block in the advancement and progress of the Vedas and Vedic Sciences which led to the induction of Scholars like Max Muller to achieve the promotion of diffusion of Christianity in India, as declared by Lord Palmerston, the then Prime Minister of Great Britain in the following declaration:-

"It is not only our duty in our own interest to promote the diffusion of Christianity as far as possible throughout the length breadth of INDIA"

—Christianity and Government of India by Mathew
Page 194.

With this apologetic prologue the authors seek permission to place certain salient features of their humble contribution.



THEOLOGY AND TRUTHOLOGY

The title of this paper contains two words vis. Theology and Truthology. Theology as per Oxford Concise Dictionary stands for 'Science of Religion,' dealing with knowledge of God as gained from his works by light of nature and reason positive revealed based on revelation, dealing with authoritative teaching of the scriptures and the Church methodical arrangement of the truths of religion in their natural connection.

According to Chambers Twentieth Century Dictionary it springs from Greek Word standing for "Science of God" Again, the Concise Oxford Thesaurus, compiled by Betty Kirkpatrick contains only adjectival form 'theological' standing for religious, scriptural divine, holy ecclesiastical, doctrinal dogmatic attributes.

Thus, Vedas rightly constitute 'SCIENCE OF RELIGION'. Going through some portions of the Vedas would even reveal that several scientific phenomena are adequately discussed and thus the Vedas are truly SCIENCE alongwith spiritual and societal base.

With greater significance is the word TRUTHOLOGY particularly in the context of Science and more specially VEDIC SCIENCES being the pivot around which every thought and stream of our thinking is bound to revolve. It may be worth the consideration of this August Assembly to note that the authors of this paper have been struggling hard to locate this word TRUTHOLOGY anywhere in the available in any of the dictionaries, thesauruses or even the Encyclopedias. Strangely, this word does not find mention even in the monumental work like ENCYCLOPAEDIA BRITANNICA. While turning pages after pages of this work the authors could find 'opposites' included against words after words invariably, side by side, but the same was found missing in the context of MYTHOLOGY. It is horribly strange that while Volume No. 24 of ENCYCLOPAEDIA BRITANNICA covers as many as more than 17 pages commencing from page No. 718 which would not be less than 100 pages of a standard sized book to magnify the word MYTHOLOGY but ignoring its 'OPPOSITE' TRUTHOLOGY altogether. Encyclopedia being 'circle of human knowledge embracing the whole circle of learning - all comprehensive' could not and cannot ignore the word of such a vital connotation except with the hidden designs as a deliberate attempt. This deliberate and arbitrary designs even put the entire western pursuits and even the highest acclaimed work like Encyclopedia Britannica having failed to fulfill the requisites of the very definitions of itself as incorporated in both the top class dictionaries like the Concise Oxford Dictionary and the Twentieth Century Chambers' Dictionary. The reason for this is not very far to seek. The magnification of the word MYTHOLOGY a derivative of 'MYTH' & MITHYA of Sanskrit and also the deliberate elimination of the word 'TRUTHOLOGY' is surely not less than a clever contrivance of the British source in particular and the westerners in general to further and to promote the design of 'diffusion of Christianity into vast stretch of land stretching right from Afghanistan down to Burma, Malaysia, Indonesia etc. The impact of this single stroke is so deep in the psychic of the people of this vast sub continent

that with every book or scripture based on oriental fountain of knowledge is indiscriminately, with no proper application of mind is termed as MYTHOLOGY, e.g. Indian Mythology, Hindu Mythology or the like. The elimination of the word of the word 'TRUTHOLOGY' and popularization of the word 'MYTHOLOGY' or thus its indirect 'glorification' automatically with no positive effort keeps the world at large, both intelligentsia, spiritual persons and the readership away from what is real, what is truthful and above all what is divinely ordained. This results in complete change-over in the psychic of the people of this sub-continent. However, despite this one question would arise in the eagerness of our mind as to where the Truthology of all the ancients and the Orientals would be placed like Bhagwad Geeta, Yog Darshana, Guru-Granth Sahib, as also truth embedded in various Indian scriptures including the Jain Literature, Buddhist Literature and the Upanishads, which had even inspired Mughal Emperor like Dara-Shikoh. It is significant to point out that various modern Saints like Swami Ram Dev, who, practically demonstrates the scientific phenomena of Patanjali Yog Darshan about which a full-fledged University like Patanjali Yog Vidya Peeth with perhaps one of the largest Out door Patient Department i.e. OPD is coming up at Haridwar. Others also following this path like Swami (Guru Shri) Lakshaman Dass of Shiv Shakti Peeth Baba Balak Nath Gayatri Sansthan (Regd) Delhi-43 whose thoughts and Practices are coming up on the Jagran Channel of Zee network and practical demonstrations voluntarily being taught by Swami Asinga Nand Sarswati, founder Maharishi Patanjali Yog Mandal resulting in considerable relief to the seekers bear testimony to the Truthology of Vedas and the Gayatri Mantra. But the impact of the deletion of the word Truthology and the glorification and exposition of the word Mythology is so great on the elite of this subcontinent that it feels shy of using any other word than Mythology for the rich reservoir of scriptural literature of vital human values. However, even crusader against the deviated interpretation and fabrication of untruthful books does not adopt the words of 'Mith', 'Mithya' or the like but describes the Truthology and 'Sanatan' or Original as per the first page of monumental work named "An Introduction of Rigveda etc." and prays for spread of truthful contents of the Original Vedic Literature or accompaniments, as under:

"May the truth come to light which is Original (Sanatan) of the Vedas. May God help to crown the attempt, effort or pursuit with success"

The brief mention in the proceeding lines is enough to substantiate that the various Encyclopedias in general and Encyclopedia Britannica in particular alongwith several dictionaries and thesauruses are required to be updated essentially after incorporation the words like 'TRUTHOLOGY' and similar missing terms. Therefore, there is an uphill task in the interest of entire mankind to publish a supplement by entrusting such task to a body of PHYLOGISTS. The World Congress on Vedas and Vedic Sciences, this way, can provide real service to the entire mankind and can meet the missing links since the Vedas are 'Divine Knowledge' meant for entire humankind, particularly to advance HUMANISM. Vedas in about ten volumes are most probably the ONLY HOLY BOOK designed to serve the entire human kind or the Humanity irrespective of any class, colour, creed, commu-



nity or communal group as well as the national or national-affiliations. It is this potent factor and this inherent character of the Vedas that the Vedic Religion has been designed to achieve the well being of one and all of the entire world. Therefore, the sixth fundamental rule of the Vedic Religion as propounded by Dayananda provides the 'main principle of the Vedic or Arya Smajis to philanthropies the entire world' i.e. spiritual, physical and social advancement. This being one of the important fundamental principles is perhaps the all embracing aspects of what has been termed in the present day set up as Secularism and may even cover up those left behind by the protagonists of secularism. Therefore, this is the best form what may come up after rectification of the so called secularism. It is this soul of Vedic humanism that has even been hailed by apex World Organisation like the UNESCO or the U.N. Millennium summit participated by countries like Spain, Japan, Jamaica, besides the U.N. delegates and recommended the chanting of Vedic Hylms terming these as living example of keeping the Sciences and Knowledge alive. They further held that 'in this age of modernization different cultures are under grave stress and that the VEDIC PRACTICES or traditions are a UNIQUE CULTURAL HERITAGE which has assumed vital importance as per the following Declaration:

"AT the UN Millennium Summit **DECLARATION**-"We are happy that religious leaders from different faiths and regions converged to talk about peaceful conflict resolution, in fact, the Vedas has a Formula for Conflict resolution too."

Thus, the entire world is in search of Vedic Light and the Supreme Power has provided this opportunity to mankind through this CONGRESS which naturally requires still great multifacet efforts on the part of Vijnan Bharati, alongwith International Aryan League and others particularly the various organizations and institutes broadly known as what may be called 'Sanatan Dharam' streams devoted to Supreme Divine Knowledge contained in the Vedas or other scriptures mainly based on them which has so far been made to remain beyond the reach of the large mass of humanity or humankind, particularly to achieve concrete results to have a seasoned march to world peace, as enshrined in the full and complete PEACE ANTHEM, popularly known as 'SHANTI PATH' which rings in the note of peace all around, in the cosmos, on the earth, in the waters, in the herbal contents, in the vegetation, within all the planets and stars and not in the world alone as the authors of this paper point out as under:

"We pine for peace, but fight for pieces"-Authors

In this back ground a Scholar like Edmund Blunder remarked as under:

"Old liberties are closed by new riches;
Peace broken by new noises,
rusticity depraved of my new urbanism"

It is with the realization all around that the U.N. in particular and the philosophers of different shades all around are looking forward towards the Orients more particularly the Vedas as their contents are the chants of divine Knowledge devoted to entire Divine knowledge mostly being the panacea for all ills, in any age, in any time, at any place and under any kind of circumstances and situations.

THE COVERAGE OF THE VEDAS:

VEDAS are an inalienable part of the DIVINE CREATION and therefore, constitute complete, full, and perfect; as reflected in all the objects of creation. Whatever is 'sprinkled' comes out in full, perfect and final form. The Atharv-veda in III-29-2 categorically holds that the 'store-house of God Almighty is so large, huge and unlimited which always continues to be in full measure after fulfilling the desires, wants and resolves of one and all. This stands duly endorsed by Brihadaranyak Uprishad in 5-1-1 which too exclaims:

"Creator (Brahm) is full, complete and perfect. His creation (Jagat) is full, complete and perfect. Full originates from the full, complete and perfect which still remains full even if the entire is taken out of it.

Again Atharveda ordains in X-8-29 as given below:

"Whole world or creation after originating from God goes on growing and, therefore, that ONE ALONE is to be remembered and worshipped."

It is universally established that whatever is sprinkled out of the CREATOR come out in full, perfect and complete form. Any object right from the microcosm up to the largest or biggest entity like the Sun or the Jupiter and middle-sized entity like the cow's calf or loin's cub. Therefore, it is universally manifest that the Divine Guide Book i.e. the Vedas stand as Complete, full, perfect and final form as runs the very first principle of Rules of the Vedic Religion as being declared by the Arya Smaj:

"Vedas are the compilations of/or CODES of all truthful universal knowledge and it is the sacred duty of all the intellectuals, intelligent and gentle persons or nobles to read these for the benefit or entire humanity".

The Lord is judicious and impartial wholly that HE would pass his entire true and adequate knowledge to the objects or subjects of his CEATION. To achieve this end He goes to the extent of 'minimizing' or reducing HIMSELF to the tiniest entity like the MICROCOSM to ensure HIS omnipresence lest even that entity be continued in a state of being deprived of. The following two expressions also substantiate it.

"Sooksham se sooksham too hai sthool itna;
Ke Jismen Hai Brahmand sara samaata"

"O Lord; You are so microbically concealed entity that may cover the entire universe"

-Bhakt Amin Chand Mehta.

Mark these following observations of a western contemporary:

"GOD is a circle, Whole Centre is everywhere: But circumference nowhere.

This fundamental stands substantiated by the mathematical word "ZERO", which is capable of reducing everything to Zero or increasing any figure to any length.



PERHAPS, it may constitute the unparalleled wonder that the entire 'circle' of knowledge is covered up in about ten volumes say about 10 to 12 thousand pages of a standard sized book. As a matter of fact the world 'PSALM' might have originated from the name of Third Veda i.e. SAM VEDA, containing Devotional Hylms or Psalms.

The qualitative aspects of God have been held to be transmigrated to Soul as have been crystallized in Atharveda X-8-32 in as much as that the attribute of God to a person with determined will, the seer or seeker can develop the capability of SEEING HIM through the prescribed courses and processes (like Smadhi) continuance are growth, using the words like 'mamar' or 'Jeeryati'.

This 'psalm' or 'Mantra' calls all to or look towards the Poetry of the Divine which has the characteristics of permanent and constant continuance and uniform and regulated furtherance/ progress. It is clear that God is the object capable or being 'realized' or seen or experienced by the eligible and qualified seekers and seers. It is significant to point out that as per the contents of Patanjali's Yog Darshan. the seeker attains the state of knowing the 'Sun' and Star by 'meditating' on them or the loss of hunger and thirst as per YOG DARSHAN III/26, and III/30, and the veil disappears opening up the abodes of enlightenment. Swami Prakeash Muni's in a book titled 'India's Gift to Word' says "Western medical science has now confirmed relationship between the mind and body. The loss of hunger and thirst can go a long way to ensure longevity of life many times the usual limits of life. However, therefore, acclimatization of mind and soul or intellect is the pre-requisite for proceeding the Soul towards the Union of soul to God or the union of finite with the infinite. This is also true as per the modern system of education. After crossing the primary, middle and high level one is required to graduate, post graduate, and then further to specialize. Similarly. the study of Vedas in general and Vedic Sciences in particular essentially requires the pre-requisites of disciplined, acclimatization or tuning of the body and intellect is a MUST without which theological representation of Truthology can hardly be comprehended or understood.

Therefore, it is only after harmonization of soul with the attributes of Divine through practising of non-violence, truthfulness, non-authorised usurpation of getting, abstinence and absence of design to accumulation are the requisites facilitating the path of pursuits being in consonance with the qualities of God or the SEEN by a Seer or a seeker. Similarities of traits are essential for unification of any kind. The 'postures' provide suitable mode to achieve concentration or meditation. The breathing is the vehicle transporting the soul to the Supreme Being as the presence of air provides vital link between the seeker and the sought or the seer or seen to be seen. This easily be termed as 'lay man's thoughts' based on common place or common man observation. Incidentally, one of the authors has momentary glimpses of the same. It was on January 14 or 15, 2004 that he unknowingly came to a sort of realization under:

"Therefore the author of this 'write up' is convinced that the universal all pervasive truth and scientifically propounded truth would and can only spring from All-Pervasive God though only sage and seer who has attained two

essential ingredients of personal attachment with the all-pervasive Almighty or his creation and detachment from worldliness. Any stream of thought streaming out from any one, may he be the scientist of any stature, the philosopher of any level or thinker of any age or stage would not be a true scientific representation and exposition of Science in the Vedas or any its elements."

These original automatic revelations well synchronies with the contents of Yajurveda/Chapter II, Mantra 4 which expresses similar contents, as under, in the words of Swamy Dayananda:

"Those who after attaining full control over their senses with regulated conduct gain union with God in solitude can truly know the properties of or their knowledge where after get enjoyment indefinitely."

This stands substantiated by 53rd Sutra of Chapter II, Sadhanapad, viz. "Dharnasu Ch Yogya to Mansa", that is, with the practice of ordained breathing processes the mind gains the competence and ability to abruptly establish on the curtain of mind whatever he one may desire. This way the Finite can easily attain Infinite, too.

Thus, what has been stated above, spells out the need for essential arrangements to ensure everlasting survival of a Vedic culture or Vedic Sciences. The mechanism of systematized venture may require as the following:

1. High Power Theoretical workshop, may be an attachment with an Advanced Study Institute, like the Indian Institute of Advanced Study, Rashtrapati Niwas, Shimla, with clam and favorable climatic and natural surroundings alongwith Top Class Library.
2. High Powered Training and Practical workshops with top level scientists with adequate background of Vedic language Vedic Sanskrit.
3. Dedicated Research Scholars having missionary zeal and passion for Vedic learning.
4. Due diligence equipped contractual staff with adequate retainership.
5. Vedic Scientific Research should be got declared as HERITAGE STUDIES OF NATIONAL IMPORTANCE since the project is required to be backed with adequate financial resources, and jurisdictions.
6. Levy of sizeable cess or surcharge on the income of Government managed shrines.
7. Coordinating or Executive Authority to be vested in the Vijnan Bharati and if plural one then its nominees.

SUCH a venture would be instrumental in elevating and installing of Bharati i.e. India on the Sovereign pedestal of world guiding souls or world teachers, on the intellectual frame if not on military or political levels after moving the case of UNESCO contributions/patronage especially when they are already seized of the genesis. This would be the biggest **REAL NATIONAL WEALTH** till the time of eternity and perhaps the richest CLOBAL HERITAGE, if not THEN ORIENTAL HERITAGE at least. This would really be a REAL COMMON-WEALTH immortalizing any adopter of Vedic heritage. This is dreamed and expected of any venture to be called as Vedica-Indica.



This so because a mechanism to ensure acclimatization or tuning of mind, intellect, soul after attaining philosophical competence, intellectual proficiency through a residential institute preferably so that the seeker or seer is in a position of harmonising himself with the fullness, perfection and completeness of Supreme Being. Needless to say that just as pursuing the SUPREME BEING is or can be the only HIGHEST PURSUIT therefore Highest Level institution is inescapable to be called as the INSTITUTE OF HIGHEST/APEX/SUPREME INSTITUTE OF VEDICA-INDICA Learning or STUDY. The two luminaries Max Muller and Aurobindo Ghosh who well realized the genesis of Theology of Truthology have maintained as under:

"To Swami Dayananda everything contained in the Vedas was not only perfect truth but he went up one step further and by their interpretation succeeding in persuading other that everything of modern science were alluded to in the Vedas, steam engines, electricity, telegraphy and wireless microgram were shown to have been known at least in the germs to the poets of Vedas"

Yogiraj Aurobindo Ghosh in one of his theses wrote:

"There is nothing fantastic in Dayanand's idea that the Vedas contain truth of Science as truth of religion. It will even add to my own conviction that Vedas contain the other TRUTHS of Science which the modern world does not all possess, and in that case Dayananda has rather understood than overstated the depth and range of VEDIC WISDOM"

It may be relevant to point out that the Authors while going through the internet disclosures about the Aeroplane came across a 'photo or picture' of an Egyptian Aeroplane model of some couple of centuries back which very much resembles the present day air-crafts. The picture specimen may appear at the end of this paper (if the authors are able to procure). This all the more confirms the prevalence of Science in the Vedas. If three hundred years ago an aircraft was in vogue in a country like Egypt then the factum of areplanes or the like existing in the Vedas cannot be discounted altogether.

SCIENCE CONTENT IN THE VEDAS

The limit of space having been exhausted, yet our bumble submissions would not be complete if some specimen on Science, Engineering, Education, medical as well as allied sciences are not incorporated as the prevalence of Vedic scientific and technological terms in that original language namely Vedic Sanskrit bear testimony to justify Vedas as scientific works. Hence any misconception that Dayanand made attempts to 'extract scientific knowledge from Vedas to suit his purpose or 'super impositions lacking conviction' is nothing more than half backed notions of certain quarters devoid of full application of mind without seasoning it with the pre-requisites of essential ingredients of processes hence we are reasonably apt to ignore such observations resulting from fully prepared and acclimatized mind. They also ignore the fact that Vedas contain all knowledge in seed form. Narain Ganesha describes Vedas as ENCAPSULATING HEADY MIX OF SCIENCE; We would like to reproduce below some observations of Indian and foreign dignitaries to substantiate our findings:

(I) Mr. Khem Chand Sharma had written on 29.12.2000 in Deccan Chronicle as under:

"VEDAS HAVE NUCLEAR POWER"

"The Rig Veda speaks of the complete structure in 264 Suktas in the First Mandal and modern Science could do better than explore..."

The prevalence of science in Vedas has also been hailed by several foreigners like Romain Rolland, French Laureate, General Linguist Kurt Schulman, Famous American Journalist Ella Wheeler Wilcox (1850-1919) as follow:-

"Not only do the Vedas contain a HIGH LEVEL of philosophical and Spiritual knowledge, but they also hold information on Material Science"

...Roman Rolland.

"Seafarers from India may have reached the Americans thousands of years ago. He describes the Indian Civilization as a fore-runner of World Civilization"

...General Linguist Kurt Schildman

"India-the land of the Vedas, the memorable works contains not only religious idea for a perfect life but also fact which SCIENCE which has proved too, electricity, radium, electronics, airships- All are known to the seers who founded Vedas"

"The Vedas are peppered with numerous tips on how to achieve welfare for all by working in conjunction with nature, Vedathil illadhadhu Logathil illai' You can discover nothing in this earth that is not already present in the Vedas, so goes the popular Tamil saying which is revealed by Vedic Scholars who have studied the scripture in great depth and detail".

Last but not the least the observations of Sri S. Kris-hnamurthy from Sathan Tamil Nadu are particularly relevant today:

"The Vedas inform humankind about what is needed and what is not. They convey what is not observable with the eyes or the mind. They address not just the Brahmins and the kings. They are equally applicable to the Army, to students, to agriculturalists-in short- entire mankind. It is structured for the well-being of the ENTIRE HUMANITY; of ALL LIFE. If they speak out ideas to improved agriculture they also talk about behavioral psychology.

"At the UN Millennium SUMMIT, We are happy that religious leaders from different faiths and regions converged to talk about peaceful conflict resolution: In fact the Vedas have a formula for CONFLICT RESOLUTION, too. 'The Aikmathya sookta is a mantra in verse which when recited wherever there is conflict can actually create an atmosphere for peaceful and lasting resolution."

The above observations and conclusions are not inspired by any move but these are the results of the sincere efforts of all the protagonists of truth and universality as well as the 'true sons of God' irrespective of any caste, colour creed crossing all barriers of national or nationalities, or even the religious or communal settings.



SOME RANDOM SPECIMENS OF SCIENCE CONTENTS IN THE VEDAS

Though the time and space do not permit, yet this write-up would not be complete if prevalence of scientific contents are not incorporated, therefore the succeeding lines would suggest that there are some very potent and salient Science contents in the Vedas particularly being termed as EXACT SCIENCE and its number of streams and streamlets, viz Engineering, medicines, transport, inventions etc. etc. It may have to be emphatically stated that the words in the Vedas, that too, pertaining to the Vedic Language which is somewhat different or rather the fore-runners of the Sanskrit would justify and bear testimony to the existence of scientific terminology in those ancient days particularly when the Vedic language has the characteristic of inflexibility. Therefore, any mis-conception that Dayananda made 'attempts to extract scientific knowledge from Vedas to suit his purpose or super imposition lacing conviction' is nothing more than the half backed notion of certain quarters devoid of full application of attuned mind as they further ignore the fundamentals that the Vedas contain entire divine knowledge in 'seed form' or in capsules only as established from time to time by eminent scholars and men of science like Narain Ganesh, Khem Chand Sharma, Romain Rolland, Ela Wheelar Wilcox and above all by S. Krishnamurthy Chanapatigal even at the MILLENIUM SUMMIT OF THE UNITED NATIONS which conceded and hailed the Vedas as under:

"Vedas inform human kind what is needed and what not....equally applicable to Army students...in short TO ENTIRE MANKIND."

Therefore, we feel duty bound to incorporate certain instances to substantiate the scientific fervour of the VEDAS, in a very brief manner.

To begin with it may be worthwhile to say that Atharveda alone covers about 150-200 scientific topics as per the list of contents brought out by Mr. Rajpal Agarwal, such as Revolving earth, sun and others in space, electric shocks, Mathematics, Science and Medication, Electricity and air, germs, creation of universe, Fire, Electric Weapons, man of scientific achievements, Forms of Fire, sun, seasons, water, stars and planets, heavenly bodies, protection and defence, and the like. He has so far detailed about 250 topics in all the spheres of human activity, social, political and economic as well as various treatments and remedies for even some incurable ailments and even removing of different poisonous removing devices, or anti-poison devices etc. etc.

Significantly enough the glimpses of Science are quite embedded in the very first 'psalm' of Atharveda which sums up the entirety right from the thorn or straw to all the universe into 21 segments or groups may these pertain to God or to the World or HIS creation, which we may bring out as under:

THREE Entities 1) God, 2) Soul, 3) Matter/nature
THREE Worlds 1) Heaven 2) Middle World 3) This World
THREE Times 1) Past, 2) Present, 3) Future
THREE Qualities/Properties 1) Satva (pure) Chaste 2) Raj (somewhat mixed) 3) Tam (Lower quality not commendable for spiritual seekers.

Twenty One:

Sense Organs = Seven

Ears-2, Eyes-2, Noses-1, Skin-1, Tongue-1 = Seven-7

Action Organs

Speech-1, Hands-2, Feet/Legs-2, Reproductive-1 and Upsth-1 = Seven-7

Further:

Mahabhut-5 + Pran-5, Sense organs 5+ Action organs 5 and Mind-1 = 21.

This single Mantra gives a broad view of all and in entirety which is the subject matter of the Vedas.

(Note: The authors are not fully well versed to further enlighten the genesis behind the calculations of $7 \times 3 = 21$)

The Atharveda 1-4-3 mentions the phenomena of pulling up of water by Sun to maintain continuity of the world.

While coming to the world of medicines we would like to furnish below some of the references in this regard:-

1) Atharv-veda in I-2-4 and Rigveda in I-23-18 refers to water as like nectar which enhances the potency of medicines while Atharveda narrating utility of water in food, agriculture and horticulture.

2) The 11th sub chapter of Chapter-I of Atharveda describes essentials of pre-natal and post natal care for expectant mothers.

3) Leprosy has been alluded to in Chapter-I, Subchapter 23 and Chapter XIX and sub chapter 39.

4) Significantly 'white ants has been mentioned as one of the ingredient of medicines in II-3-4.

5) Rheumatism has been dealt with in II-4-1 and III-11-all.

6) The term PHYSICIAN has been included as under: i) II-31/all, ii) V-29-all, iii) IX-8-all iv) XVIII-2-34 and XX/66/5-24

7) Tuberculosis finds mention in II-33-all.

8) Mental diseases and cures in all the psalms (mantras) of sub-chapter 6 of Chapter III.

9) Interestingly 'Uchepkushamaushdhi' has been prescribed for impotency in IV-4-4.

10) Poison removal has been discussed in IV-6-1 to 6 all the psalms (mantras) of Sub Chapter 6, 7, of Chapter IV as well as all the mantras of sub Chapter 3 of Chapter X.

11) Anjavan Eye Medicine has been described in all the mantras of sub chapter 9 of Chapter 4.

12) Chapter V narrates Kushta (leprosy) fever, medicines of snake-bites.

13) Chapter VI incorporates remedies for potency, nutritive for heart ailments and several others.



14) Organs of man and their objects have been mentioned in all the psalms (mantras) of Sub Chapter 129 of Chapter XX.

While coming to the scientific terminology some of the chapters even mention those scientific descriptions which even may become as the latest one, as some of which are mentioned below:

1) Car with speed by scientific media has been mentioned in sub chapters 141 and 143 of Chapter XX.

2) All the mantras of Sub chapter 16 of Chapter XX speak of Briha spatiatomospheric fire.

Further to this the social, political and economic issues have been brought out in several portions of Atharv Veda:

The Atharv-veda concept of holding or celebrating the days have been prescribed for different categories of professionals segments of societies like 'Mother, teacher, preacher, physician and Surgeon Day.

Various topics pertaining to Army have been incorporated in various portions of the Atharv Veda itself:-

- 1) Commander 2) Tripple Guards
- 3) King and his Army 4) Spies (war drums)

Similarly various terms in regard to civil administration are found in the Vedas some of which are placed below:

- 1) Enlightened person
- 2) Rulers qualities
- 3) Discrimination
- 4) King
- 5) Debt
- 6) Poverty removal
- 7) Punishment for the wicked
- 8) Medals
- 9) People/Subjects
- 10) Gambling
- 11) Groups, Society and Man.
- 12) Professional and occupational base-Varanas.
- 13) Mighty ruler
- 14) Protection from mischief mongers.
- 15) Steady income

There is much talk about recent development of the term communism or Socialism. However, a recent saint and proponent of 'ART OF LIVING' Sri Sri Ravi Shankar has held LORD KRISHNA as FATHER OF COMMUNISM even before Marx, Lenin or Mao who had championed the cause of the poor desecrated religious dogmas and empty ritualism and sought to inspire a righteous and self-less attitude of society.

It may be interesting and instructive to note that there is much in focus about the life on Mars or other planets. Dayananda in his immortal book, Satyarah Prakash had, some 200 years ago had maintained in its 8th Chapter that in different planets there is a possibility of similar type of life as on this planet. In reply to a question he clarifies that with

minor variations there is possibility of life in other planets, too. This was stated some two hundred years ago, that is about the first half of 19th century, in Ajmer in the vicinity or near about Gwalior where there lived Ganesh Devagya Junnarkar, who was the court astrologer of the Scindia also claimed life on Mars as evidenced below from a report appearing in the Daily Tribune, March 18, 2004.

"200 Years Old Book Claims life on Mars"

"Ganesh Devagya Junnarkar had started Panchhang in 1881 and wrote several books. His descendant Sunil Joshi had recently came across a hand written book in a tattered state which outlined details of various planets of the solar system... He wrote that as compared to earth, the portion of land on the mars was one sixth and water one-ninth... The book also says that the upper part of the planet was copper colored while some part was green. The copper Coloured comprised the land while the green portion had water, both the poles of Mars were snow laden... Mars had two moons, it says, a fact which had also been confirmed by scientists"

IN YAJURVEDA

SIMILAR SCIENTIFIC knowledge in Yajurveda are found. Even the concept of 'Capital Region' viz "Prithivianloka", termed by Swami Dayananda as 'Rajdhani Ka Desh' exists in Yajurveda. The 6th Hymn of Chapter one of Yajurveda has a definition which satisfies the requisites of Employment Exchange or 'Public Service Commission' net work. Even the four elements like seating arrangements, earmarked space, drinking water facilities and the characteristics of 'sweet words' or 'consoling notes' are required to be there in every household or establishment. Reformatory theory of Punishment finds place in the very first chapter of the Yajurveda. On the side of physics too, the circling, revolving and round character of the earth and the stars and planets stands crystallized in the 5th mantra of Chapter one besides their 'pulling' character. Two broad classifications of heavenly bodies like luminous and non-luminous have been mentioned. In the field of economics the need for truth in monetary 'exchange operations' has been stressed. Particular attention of the people towards development of technologies has been emphasized, besides vocational and professional education. Three types of speech or speaking has been described in 9th 'mantra' of the V Chapter, (1) rectified by education, (2) purified by truthful conduct and (3) developed with sweetness. MOST SIGNIFICANTLY prevalence of atoms everywhere has been described in 15th mantra of Vth Chapter. Higher standard of living and provision of adequate facilities has been advised for the public employees alongwith adequate checking machinery for the eatables particularly in Mantra 22 of VI Chapter of this Veda. Above all the manufacture of SPACE SHIPS with emphasis on speed content has been advised in 8th Mantra of Chapter 9 as well as in the 16th mantra of Chapter 7 of the same Veda. Most significant, in our view, is the fact to point out that OUR PRESENT RASHTRAPATI DR ABUL KALAM can be singled out who alone fulfils most of the essential requisites underlined in Mantra 5 of Chapter X of the Yajurveda which specifically provides the capability of understanding the atoms and other microbilic entities. On the material side extraction of precious metals like GOLD has also been advised. The provision of Electrical Driven Car is



hinted at for the technological hands, with provision of adequate systems and sub systems. On the medical side, various medicinal plants and extracting medicines stand included in 45th Mantra of Chapter X, while Mantra 48 of this chapter suggests diets for the expectant mothers. Special emphasis has been laid on Research in Geology in the 5th Mantra of Chapter XII. The importance of agriculture has been outlined in Mantra 71 of the same chapter, particularly calling upon the House wives for equipping themselves with thorough knowledge about medicines and remedial measures in Mantra 92, 98 to 101 also to go to fields, battle fields to assist their men-folk, which is a significant march for female equality mostly ascribed to the modern age. The women long before the modern line of thinking have been designated as the source of promotion of the individual and collective efforts of the nation.

SOME REFERENCES FROM RIGVEDA

THE RIGVEDA is pre-dominantly book on science, various 'objects', species, devoted to qualitative aspects thereof and inherent properties therein together with their relationship with all the other ingredients, prevalent in the atmosphere or the universe, and to incorporate this enormous contents is hard to be included in this paper due to limited scope and space. Therefore the following lines contain a brief sample in no way exhaustive and are only some glimpses in abrupt random extractions.

In RIGVEDA I-8-1&6, the Defence Management has been ordained. Certain facts and phenomena pertaining to physics and heavenly bodies have been included in the next mantra just mentioned, like the 'play' of sun, ocean, earth in the matter of their mutual attraction and 'pulling' system, lighting and irrigating concert with a view to properly and timely canalization of water - rain water - to ensure the continuing the eternal existence of the earth. Sukt 9 of First Mandal describes a universal phenomena that GOD himself reduced himself to a microbic entity incapable of further division or division at all to be absorbed and assimilated microboles into microboles to cover up the entire universe. This significant device through mutual attraction and pulling automatically results into 'enveloping' the entire universe, as further hinted in the first mantra of 40th Chapter of Yajurveda, God, thus, envelops the entire universe and in turn which envelops God. This unfolds the genesis of 'science of atom' or 'atomic energy' Bringing to light the 'seven tongues of fires', Dayananda, in the first mantra of Sukt 12 of Mandal one of the Rigveda names these as Kali, Karali, Sudhoomrverna etc. which have been advised to be utilizes for propulsion of vehicles, planes or crafts.

Rigveda touching upon learning which Dayananda after the Vedas names Sarswati and Mahi, meant for Supreme being's praise, related to science and meant for regard to superiors and seniors. This is 'grouped' as VAANI, commonly used as VEDVANI, GURBANI particularly devoted to Guru Granth Sahib.

The 15th Sukta of First Mandal begins with the division of time according to Solar system upward 'uttaraine'-i.e. Tropic of cancer-northwards while the downward or Southward i.e. Dakshinayan 'carpricorn' side. Other related factors are six seasons twelve months as also the division like day and night.

'Bright' or 'Dark' night, and related aspects have been mentioned according to lunar system'. A conclusion has been arrived at that God's poetry declared:-

"Those who have knowledge about planets and stars would enjoy and shall have happiness."

In the context of Industrial advancement, Sukta 22 of Mandal I lists the order in which industrial ventures should be set-up, viz. Land, Power and allies being the first and foremost as in their absence nothing can come up. As to the human resource development Vedas recognize not only the dexterity of hands but also the apprenticeship with the competent ones for achieving specialization, speciality and proficiency and efficiency in the relevant trade or occupation or profession. Agricultural operations harmonizing with the seasons with alternative or multiple cropping have also been suggested. Most significant is the phenomena of invisible nature and aspect of the atoms and their prevalence in the water finds place in the 24th Sukta of Chapter II in Mantra 7. Further astronomical aspects of stars and planets and their luminous and non-luminous character is contained in 10th mantra of Sukta 24 alongwith the reasons of 'twinkling' of stars during the nights or otherwise during the day for the naked eye.

Rigveda besides the above high sounding phenomena highlights certain basics in Defence, Administrative or judicial systems. Regarding Defence management, the Rigveda in Sukta 27 of Mandal One mentions the appointment of a head like C-in-C, Units of training for cadets and provision of citation or honouring chords or medals for Defence personnel credited for victories and successes in Defence operation. Significantly a provision like that of the Public Interest Litigation (PIL) exists in the 29th Sukta of First Mandal, which lays down the need for appointment of or creation of an institution like that of Chief Justice. The need for imparting technical knowledge preferably to persons with aptitude and capability for relevant type of education or technical training depending on their physical fitness, mind and intellect seasonableness together with their determined will well suggested in the Rig Veda. This has been preferred in view of the basics provided in Sukta 34 of First Mandal that the adversity and backwardness together with poverty cannot be eliminated till there is technological advancement. Reverting to Transport mantra 5 of sukta 24 of First Mandal three different compartments have been suggested by the name of 'travrit' or Trayo' etc. in the vehicles, one for seating occupants, the second for fire and water arrangement and other for instruments or equipments, while the third for free movement of air etc. in the 9th mantra of 34 Sukta. Time frame has also been outlined for comfortable passage viz. 3 days plus nights for easy passage on sea; 11 days and 11 nights for all sides of the earth for which the vehicles should be suitably designed and brought out. Mantra 8 of Sukta 46 of Mandal 1 suggests three types of vehicles, (1) Rath for land journey (2) aero planes for air journey while the third ships or 'PAUT' for sea voyages. In this context State has been advised to ensure the protection and safeguarding of the Travellers essentially providing telecommunication systems. The Vedas further certainly decry capitalism or exploitation of any kind and denounced any earning which may not be the result of Labour, hence it is rectified form of communism which would not have unfavourable side-effects as the modern one fol-



lows. The third mantra of Sukta 104 of First Volume emphasizes impartiality, indiscrimination to ensure harmonious relations between the ruler and ruled. Likewise, the Atharv Veda contains mostly science as it, according to Mr. Rajpal Aggarwal covers about 300 topics exactly some 294, and to discuss or refer to all these is beyond the limits of this paper. Padamshri Dr. Kapil Dev Dwivedi, has pointed out what he terms remedial treatment through sun-rays in support of which he inserts not less than 19 citations from Atharv Veda, Rigveda and other allied scriptures and which have been assigned different names like colour therapy, chromotherapy, chromopathy. The system of treatment through sun-rays has also been propounded and preached by western scholars like General Panlshan Haun followed by Paine Scot, Dr. Robert Bohland and Dr. Edwin and now quite a good amount of literature is available on this subject. He adds that even the first mantra of Atharv Veda, hints as under:

"Mentioning this it has been stated that $7 \times 3 = 21$ types of rays are spread all over the world and these all absorb these.... He accordingly brings out the containing of water in different coloured bottles like red, orange, yellow, green, sky-blue, blue and purple".

It may be significant and essentially inescapable that this mode and method has been somewhat well tried and adopted by Swami or Guru Lakshman Das in his institute aforementioned viz. Shiv Shakti Peeth Baba Balak Nath Gayatri Institute (Registered) Delhi which surprised one of the authors who had occasions to visit the same in the past and which come out successful as per various telecasts brought out by Jagran channel of Zee TV network. This institute entertains cases of incurable nature like Heart ailments, Blood Pressure, Diabetes, liver connected ailments AIDS, infertility among women, skin-ailments, Cancer, Eye-ailments, Paralysis etc. as intimated by the founder of the said institute in reply to a query made by the authors. This is enough for the learned world.

BEFORE WE DROP

We would be failing in our duty if we fail to mention in a passing reference all those who from time to time guided us or inspired us, as this is the result of about 60 years involvement in one way or the other, beginning from God Himself Whom I had prayed to be blessed with knowledge of Vedas which were highly eulogized in Various Arya Smaj congregations particularly Swami Satyanand, Sudha Nand, Yogi Vithal Dass, Pandit Budh Deva and others. While feeling disappointed towards the last quarter of last century Satya

Sain Baba of Putta Parthy inspired and blessed the authors as under "Your wish will be fulfilled". On the domestic side the author must name Smt. Veena Gupta M.A. LLB who provided with the volumes of Vedas and the press cuttings from time to time. We would like to make particular mention of Dr. Monisha who conducted us to 'must jump' into the Congress on Vedic Sciences. Last but not the least is Swamy Ram Dev whose telecasts went on generating the urge for the last three years through electronic media, viz. 'Astha' and 'Sanskar' Channels of T.V. network. Swami Asanganand Sarswati, propounder, Maharishi Patanjali Yog Mandal who selflessly, at his own cost, organizes camps at the length and breadth of the country with all the stress and strains. Last and not the least my unlimited gratitude would go to the First President of India, Dr. Rajendra Prasad who inspired me to devote my surplus time to the studies of the Vedas, which according to him, 'contained matter on all topics/subjects.

Yet, nothing could have materialized unless spiritual or godly shower of faith and blessing was missing and therefore it was the 'Lifting up' favour of Mata Vaishnu Devi in Jammu and Kashmir WHO in February 2004 lifted the authors to bless them for success in this attempt. Locally, it were Mata Kamna Devi and Tara Devi, which, during the visits unfolded some thoughts and inspiring us to even 'instal' Mata Sheetla Devi some 8 kilometers away where even the following murmurs of the Great Master Swami Dayananda rang into the years:-

"I have laid down my life in the pursuit of Truthology though my life was brought to 'religious martyrdom' through administration of poisonous glass particles even, which could be at the instance of those elements for whose rectification and reform as well as enlightenment I struggled hard. What was left out of the 'alms', a few chips I had offered to Jaga-nath as the reward of 'killing' to save his own life lest he should have been subjected to killing or the life... Therefore, in heavens too, I long that this Congress in association with my successors' in the International Aryan League to accomplish my unfinished task"

Lastly, with folded hands gratitude to my parents in heavens who initiated me in this venture. The last of all we have to thank Mr. Rajendra Gautam, Manager Legal, HP Forest Corporation and Executive Member, Himachal Gyan Vijnan Samiti and active support given by Mr. Hari Chand Kaundal for Electronic support and contribution, supported by Aseem Kumar, Bela Gupta and lastly by Priyank Gupta (student). To crown these all aforementioned stands with singular scintillation the name of Profession K.L. Basu, National President, Vignana Bharti.