



VIMS -4

The most fundamental concepts of Ancient VedaVedaangaVedaantham and Modern science Jnanayogam or essence of ancient wisdom and physics

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History of Vedams

Introduction

VedaVedaangaVedaanthams are science of universe, nature and body in ancient form. The factors of universe and nature by which it is made up of are systematically symbolised as devathas. The ancient knowledge of universe and nature are more precise than modern knowledge. Ancient knowledge is tested for prolonged periods or many generations, and it is the only sustainable knowledge. The secret of these subjects is almost unknown to the modern world.

These subjects were evolved in the ancient language Samscrutham, which is a scientifically arranged language originated from ancient Dravidian language such as language nearby old Tamil and was the usual language of ancient Bharatham. Most of other languages of present India are evolved from samscrutham in due course as daughter languages of particular regions. The letters of samscrutham and its daughter languages have specific meaning, and many other peculiarities. They have scientifically arranged letters. These languages have proper vocabulary to emphasis a particular meaning. A particular word along with its pronunciation emphasises its meaning. The peculiar vocabulary of these languages are specific to nature. There are many varieties of words for a particular object emphasising different characters. There are many nearby words specifying the variation of the object. These languages also have peculiar sentence structure to reproduce a particular idea and also have multiple mutual related meaning to be used as literature and artistically and condensed into words which can be expanded. The sentences when pronounced differently, produce different scientific artistic and literature meanings. Languages of Bharatham are the only languages in the world which can be written as it is spoken and read as it is written. Sacred knowledge of universe can only be expressed and understood properly in such languages having certain particular properties.

English like languages are not fit for studying Vedams because of many causes. It's written spelling do not produce its pronunciation, it cannot be written as spoken nor can read as written, work only on certain assumptions of writing and reading. Even though English is a naturally evolved language it cannot produce the language of nature and Indian languages are scientifically arranged languages to visualize the language of nature. Most other languages will only visualize the physical meaning of Vedams which have lead to the destruction of the whole world by misinterpreting the vedams.

Vedams can only be studied in certain particular ways because it is the supermost and sustainable knowledge for the sustainability of nature, knowledge is applied only without interrupting the biological equilibrium. Misinterpreting them is the main reason for the destruction pollution and misuse of nature.

Different qualities of natural objects are meant and



pronounced by different names in these languages. Other names cannot be used instead. For example sun is called suryan when the quality of its rays are important, called savithav when the time factor made by sun is important, called aadityan when truth, reality and creation is important, Bhaskaran when the ray hands of sun are important, Sivan when fathership and divinity of sun is important, Varunan when night time and ocean is important and so on... Another example is flower is poove, puspam, kusumam, malar, soonam etc are having different meaning, even though all are flowers they have qualities of beauty scent divinity longevity etc. All these words are with peculiar pronunciation related to nature, so that those particular words alone can be used.

da, div, divya, divyam, daivam, devan, devi, vedam, vedi, vaidyam, vaidikam, daivikam, etc are interconnected ancient scientific literature having related meaningful words of universe, instead of them using other words, do not get its meaning and also misleads to false ideas. The real knowledge is discovered for the benefit of human life, which must be fine in the long run also.

In actual practice of customs, scientific application, livelihood of humans in the modern world, systems and governing methods reveals that, most applications disturb the inhabitants and participants of nature, which gradually destroy the biological equilibrium of nature. Destroying nature is non-scientific by ancient hermits but it is the custom, means and measure of development for most modern scientists and society. The inhabitants or members of nature do not know how to behave in accordance with the activities of inhumans. For example when humans are using electric lights many of flies come as happy festival but lose their lives there. The roads made interruption of the continuity of ecosystem of plants, the animals birds and beasts were interrupted their path of daily and seasonal journey and vehicles cease or massacre their lives. Ecosystems made by the participants of nature are totally destroyed. Human race became isolated from the ecosystem. Most inhabitants of nature including plant kingdom is made slaves by agriculture. They were struggling for existence in nature, but most of the species were eradicated from their long survived locations and practiced circumstances. This is also against the function of god. For those who believe in god, what god created is destroying by his worshippers cannot be justified.

The ancient knowledge teaches relevant materials about nature and also how the living body is part of nature. They are symbolised or coded as devathas, all of them can be decoded and can be seen in nature. The ancient system of knowledge and application of knowledge is called devam and modern system is called asuram. Devam means tolerate and preserve now for a better future and asuram is pleasure and expenditure of what is preserved up to now and ignore whatever happens in the future. It leads everything to perish from earth. Ancient science teaches how to live on earth as a participant of nature with healthy wealthy and mentally strong situation. Modern science is a reorientation of ancient science got by the method of analysis of ancient science, and attaching to it newly got instant knowledges. The ancient knowledge is practically applied knowledge, in the long run purified and applicable without destroying nature and also linked to other knowledges. Such knowledge is called jnanam or wisdom and wisdom of universe is vijnanam. Acquiring such

knowledge is by jnanayogam. Only very rare people have jnanayogam or practical sustainable knowledge, applicable without disturbing and destroying nature, with out destroying prolonged life on earth which is the basis of human race. Through bhakthiyogam and karmayogam, jnanayogam can be reached which is supreme science spirituality and everything. By acquiring vijnanam all doubts will be cleared, and become one who know everything.

According to ancient science, universe is evolved by evolution of fundamental factors of nature. The idea of evolution of universe is beautifully, systematically and most important, usefully described in Puraanams. The first stage is creation in the past existence in middle stage and the last stage of evolution is described as destruction.

The idea of evolution is described by the ancient hermits for four very long period or Yugams.

There are four cyclic yugams krithayugam, threthayugam, dwaparayugam, and kaliyugam having period $432000(x4; x3; x2; x1)$. The present yugam is kaliyugam having 432000 years. Now it is 5105th year of kaliyugam. In krithayugam starts evolution of living organisms in the world and everything is destroyed by man in the kaliyugam and restarts creation of nature in the next krithayugam.

Origin of prapancham or universe and prakruthi or nature is described in Puraanams and in vedams.

According to them, nature is originated by evolution, it is described as the process of gradual changes in due course of time and is described in paalazhimathanam. There are two equal and opposite forces called devans and asurans. Devans are constructive forces and asurans are destructive forces. These two equal and opposite forces when interacting, longitudinally and rotationally make oscillations to form different types of rhythms in due course of time. From these different rhythms, evolved the objects of universe, having different qualities. Its most primary form is 'ohm'. The time is represented as a serpent having head of future, present middle and past as tail, have made the whole universe.

The first product formed was poison. The second product was ganga which is symbol of interlinking again kousthubham paarjatham, representation of plants on earth, lotus representation of water plants, surabhi, uchiisravas - sea animals, I-raavatham - animals on land, Gandharvas Apsaras arts and music, Mahalakshmi - all the natural wealth, jeasta - selfishness, dhanwanthari - curing of diseases, and the last was amrutham which is eternity. These are representatives of land plants water plants all types of wealth of the earth is having formed due to evolution. It is the evolution from poison to amrutham, or death to eternity or from vacuum to existence. Wealth of nature called Mahalakshmi is formed by evolution in due course of very long time, called Mahavishnu. Thereby Mahalakshmi is the sahadharmini of Mahavishnu or wife with type of work in which female is doing coordinate work along with male.

The evolution started in Krithayugam. The evolution of animals and man are described in dasaavatham. Matsyam or fish is representative of all water animals. Koormam or tortoise is the representative of conversion of water animals going to become land animals. Varaham or pig is a representation of grown animal. Narasimham is the representation of intermediate between animal and man. Vaamanan grown up man with passions of animals. Parrasuraman - Man starts destroying nature by cutting trees.



Thretha yugam Sreeraman

Hanuman - tailed man or vaalnaran - evolution of man from tailed man - mingled life of tailed man and tail lost man of two types ie naran and naari or men and women who are undergoing nara or decay. The decaying man attempts to destroy the whole nature.

Dvaparayugam Belaraman Starting agriculture Starts interrupting the equilibrium of nature by overpopulation and doing adharmam which is destroying nature.

Kaliyugam - It is the present age emphasised on destruction. SreeKrishnan represents the duration of kaliyugam. How the equilibrium is destroyed by the advanced society and the affects is described in detail in Mahabharatham.

The doings in kaliyugam is also represented symbolically also by SivaThandavam which is the destructive dance of siva or sun by overheat of earth by distruction of nature by adharmam of people- doing against what is to be done. The process is called pralayam and after pralayam only a small residue will be retained with which again starts creation of nature which is symbolically represented as sivalingam which is a representation of generation after generation or yugam after yugam. Kalki regains dharmam by destroying immoral in the last stage of kaliyugam.

The evolution is just like the evolution as discribed in modern science. Prototype of universe as atoms as mass energy space and time, in which protons and electrons are two equal and opposite forces, performing vibrations and rotations. The same type of atoms forms the whole universe having uncountable charecterestics.

The four yugams are enough lengthy period to represent worlds affairs, history of world and nature is made by broad minded hermits based on the positions of stars, sun, planets, and climatic changes of earth. The months of Bharatham, such as Chingam Kanni Thulam etc are undescribably meaningful symbols of months made by hermits to represent happenings in nature. They are not only just names of months but symbolic representation of a variety of properties. A learned astronomer could calculate the calander directly from vision of celestial sphears and also the date of birth time of birth and also the future of a person by simple sight only. The current year system and calander followed is julian calendar, based on Julius seasor and Augustus ceasor are made calendar, and is accepted by narrow minded people, its duration is only 2000 years, and the narrowness is stretched by telling BC AC etc to elongate the time of representation. The months are most meaningless stupid representation. The hour is the houra in old astronomy.

Knowledge accumulated in the past history was inherited vocally as shruthi and the customs of Bhatatham are according to natural phenomena and climatic changes mostly an information for agriculture and was the usefulness of calendar. The customs was called smruthi.

The modern types of teachings, customs, and systems have destroyed the nature of earth which will degrade distroy and pollute everything. In spite of all the magnificent and wonderful growth of science and wealth, ancient rishis predicted very long ago that the people of current age are ignorant and they will do against what is to be done, thereby will destroy the whole world.

History of Vedams - Evolution of Draavida aasramams as a part of universal phenomenon

In earlier times some of the present land was ocean and some

ocean was land. Consider the landscape, mountains, rivers, forests deserts climate etc were distributed in the Asian and African area in the long past. Like other animals man is also orginated by evolution as small variations changed to another different type in areas with dense biodiversity like Africa

Naran or human race were living along with their predecessor vaalnaran or tailed man in forests with their food and shelter in forests as ordinary animals were living. Its last portion is described in Raamaayanam of Threthayugam. They were living on trees and in caves. As races were increased in count, food became rare by that they were dislocated in due course from one place to another. They were going and selecting places where they could get food water and good climate. Human race as other animals and birds, were living in crowds with their grand father grand mother grand children and all relatives in crowds and were located in one place for a period and then travelling to other places by deasaadanam as travellers. After the food in a location is ceased, they were travelling to places to reach better locations as other animals and birds do. Due to increase in count of crouds, they were also distributed to unnamed places. When a place is reached they were living there until the natural resources were ceased then leave and located to another place and again returning in other seasons or going to new places. If a place is suitable for prolonged life enriched with water, big trees, caves, food, security, climate etc, they were stationed there. Whenever a croud is located in a place of enriched nature, due to increase of population, that place becomes degraded, thereby leaving that place. People were eating unbaked food including fruits leaves nuts leaves as population increased started eating fishes birds and animals unbaked. From fire in forest they learned the technology for baking, thereby increased the range of eatable materials thereby increased the population also. Famine war and mass diseases naturally controlled the overpopulation to make the equilibrium of nature.

There were very sweet rythematic orchestra of birds with ascending and desending and of beasts, imitating that people were singing songs and dancing thereby studied the technology for speaking singing and dancing in more artistic ways.

There were many technologies developed among animals birds insects and also plants, likewise many technologies were also developed among human race also. They were using stones bones logs nuts etc as instruments. They were also having many types of knowledge. For races living in plenty of natural resources and biodiversity, knowledge is also increased in accordance with interaction with nature. Emotions and ideas were expressed by actions and certain sounds could be coded with certain meaning and the language was limited by saying and singing, later the sounds could be coded as certain pictorial letters. The advanced languages in a group was limited in that group which includes aangiam or code language with all organs.

As human race were increased, by very long periods also acquired knowledge of nature and different technologies for agriculture house making curing cloth making hunting defence etc. Accidentally got technologies are imitated by others and also inherited and accumulated to become it a huge knowledge. The knowledge about nature was the properties of sun and moon, rain heat wind fire air earth rivers ocean mountains trees day night lightning repetition of seasons



earth sky direction etc. They scanned the effects of them on nature. Certain lines and pictures became coded with some meaning when used continuously became letters. The people were living in nature interacting with rain sunheat etc in all seasons, in crouds as a big family as a continuation of evolution.

Among them troops were also came to place in due course named as Bharatham. At first they halted where there was water good climate and dense biodiversity, as like where human race was first born. India Afgnistan Pakisthan Himalaya regions Burma Srilanka etc constituted old Bharatham. The area was not a country not ruled by anybody. The area was protected by mountains oceans rivers and forests. The newcomers located in places where there are fertile land good landscape source of water abundant food and favourable climate. Due to naturally protected boundaries by mountains forests and rivers, they could live in this area for very long generations without inturrupction. They are considered as first ancient tribals of Bharatham. They were interacting with nature with different aspects so that different types of knowledge was growing. The knowledge and experience of natural powers were considered as wisdom. They were worshipping natural powers as their supreme powers, creating, protecting and destroying them. They could understand different properties of natural powers and praised them with these properties which are really science in modern language.

The praying to natural forces became hymns in due course. The hymns were containing the properties of forces and energy. Plants animals and birds are well bothered of these natural forces than modern human race. Nature was considered as their mother giving birth food shelter cure and long life. Later they understood that sun is the source of light in day and moon is the source of light in the night. Ancient wise people understood that forests and climate were protecting them. They considered forest as gods called as Vanadevatha that of hilly areas mala-daivam and that of ocean Kadalamma rivers as saraswathy etc. The whole earth is called Bhoomidevi.

The crowded people living on trees caves and on river banks became stationary there on land with agriculture and family life in gruham or house and home. An old man of the crowd will be an experienced man to lead the crowd with his long experience in the world.

There were sepearate paths for different animals in the forest which was known only to the old leader also could do some manthrams for the the sake of the crowd.

As population increased, in long durations, people became stationary in caves on trees and also making learned to make huts. The crouds were big families in isolated places.

Many technologies were known to the members of different families. They were doing shramam or work in home. That type of livelyhood in gruham with family and doing shramam are called gruhasthasramam which was a real source of knowledge. Agriculture, house making, tools making, curing, carpenty, etc made different castes of gruhasthasramam. Actually a considerable knowledge is not got as it is. They are got accdentally in its primary form. In its origin it is a very small and simple idea picked by people of peculiar qualities and if it is scaned and experimented by people distributedly, also individuals with in born abilities so that it becomes a bigger idea in the long run. In due course it be-

comes a better idea. Some persons are collecting knowledge from different sources. Almost all knowledges have bifold effect. It is supposed to be used wisely and precauciously. It is imitated and consumed by those who do not take care of it so that it becomes mallice to nature. Nature became degraded by decreasing of animals and increase of population.

From the gruhasthasramam, evolved a small percentage of people who could not conduct grahasthasramam, due to ill luck, ill health and ill wealth problems. They were rejected from gruhams or famlies. They were wanderers for livelihood or were beggers. They were wandering in gruham, in different places and were knowing many ideas got by contact with different people and were resting under trees or caves. As they were having good contact with nature and got concentration due to isolation they were thinkers also. They were thinking of their ill fate and were also seeking means of remedy. They were imparting their knowledge with gruhasthasramees as wanderers in gruham and got reward as bhisha. They were later known with another type of shramam called sanyaasaasramam. They were resting in temporary shelters called vaziyampalam or satram or lodging and other travllers also could get shelter there. Their worship place became ampalam or devaalayam or house of devaas in due course. They were praising natural forces and enrgy there as hymns.

Later on some sanyaasees thought that the begging for earning as a bad custom, also as interested more in worshipping natural forces, they wanted more concentration. They wanted a solitary life and also earn from nature some fruits routs and leaves and were taking water from streams. They located in dense forests, on trees, in caves, near banks of rivers. They were thinkers of the secrets of nature. They were doing another type of shramam or work were called Vanaprastham, or sitting in vanam or forests, scanning, thinking and discovering the secrets of nature. They transferred the knowledge only to confidential persons who were sitting nerby or given as upanishaths, meaning, sitting near by and given wise knowledge.

There was a major deficiency for the type of life of vanaprastham. Eventhough the discoveries were transferred, the prolonged experiments were interrupted by the death of guru. The gurus found another solution for the problem. They determined to conduct a partial family life with women of same fate accompanying them, which is so sacred that sex was only used for the purpose of creation as done by Brahma, the creator, not for the purpose of pleasure. The rest of time was used to worship forces of nature. They taught their findings to their offsprings in early childhood so that those families could conduct experiments for very long generation after generations. They were called hermits. They also collected and edited the knowledge got from grahasthasramam also. They were determined persons working for different aims generation after generations tolerating the natural interruptions. Once upon a period there were hermits distributed all over in Bharatham. That is why ancient Bharatham was called AarshaBharatham. Aarsha means of rihis or first discoverers of knowledge, and Bharatham means that which carries heavy weight of knowledge.

Different groups were discovering different things, conducted in races. This type of aasramam was called brahmachariyam as they were charees, conducted life as Brahma the creator was doing or Brahmacharees because of doing as Brahma



the creator is doing. They were conducting family life not for pleasure as people of present. Pleasure of family life was only a biproduct of their children. In modern life children are biproduct of pleasure which is against the karmam of Brahma. They were the scientists of ancient times. They were called brahmanas as they were knowing the secrets of nature as Brahma, the creator was knowing. They lived in accordance with the laws of nature as part of nature and also with least interrupting nature.

The natural peculiarity of old Bharatham, surrounded by mountains, rivers and forests and peculiar climate, in such a situation undisturbed for a prolonged period for relayed generations, evolved four types of aasramams, Grahastaasramam Sanyaasam Vanaprastham and brahmacharyam. The four types of caste in accordance with natural peculiarities and climate was the reason for origin of vedams. Vedams vedaangams and vedaanthams are the compiled knowledge by hermits by relayed generations.

The four types of castes are universal, is spreaded all over the world and in all generations and also seen in animals and even in plants in different ratios. In Bharatham it was well formed.

A knowledge at its primary level was just single and vocal. By multiple distributed and prolonged usage and inheritance knowledge increases and becomes more and more clear precise and fine. There was no writing method in ancient times so that knowledge was transferred from generation to generation vocally or by shruthi or imitated as customs as smriti. By that vocal usage those became songs. By prolonged usage and some intellectuals and artists made it more and more compact by using small words with multiple meaning or some words got interconnected multiple meaning with rythims. The most important of all knowledges was about nature. Those were sung as hymns of vedams and was edited by hermits by collecting it from different sources and places, rejecting unrelevant parts attaching relevent parts redefining scanning more and more for many generations. what is having became vedams with three parts of creation existance and destruction. Generation after generation the knowledge became ripe fruit without equalent value.

In the olden times when human race started wandering throughout the world, they were not knowing what is to be going to happen in each day or in the future. In later times they understood the repetition of climates. They could understand that in particular seasons there is rain heat cold etc and along with that when there will be food available by seasons of flowering fruiting and rooting. In particular seasons only they could grow children. They also well understood the cycle of moon. The waxing and vaning of moon controls the the lifecycle of all members on earth. As moon goes there is tide in ocean and that effect is experienced in all points on earth. All beasts birds fishes and animals also could predict seasons and give birth to their offsprings in particular seasons with the avilability of food and favourable climate. There are very good astrologers among plants birds reptiles fishes beasts and animals. Even man is depending upon them for prediction.

From that knowledge human race also could predict seasons by its cycling. They could understand the changes of humans born on particular seasons. Close scanning revealed that there are changes in depth of seasons.

As wanderers in land and sea and there was only less jobs, they could understand the stars and planets as they were means of getting direction first. In due course of time through the persons with common sense and job of scanning, they could follow the effects of them on each individual statistically. Donations of each person for many generations to the knowledge accumulated to vast knowledge and experimenting by many generations and parallelaly by many persons it is grown into precious wealth.

Astronomy and astrology is symbolically considered as the eyes of dewi Gaayathri. The sight of eyes of astral bodies increases wisdom otherwise blind in the darkness of ignorance. Ancient astrologers found that the future of earth, and the livelyhood of persons are depending upon the journey of sun moon and planets in the vast universe. Ancient astologers were daily calculating the planetary positions by direct vision. There were astrologers were calculating the time of birth and the past and future of a person only by simple sight of that person without asking date of birth or time of birth. Each and every position of body is contolled by the astral bodies, which could be read by ancient astrologers. In ancient times these subjects were handled not for the purpose of making money, so that cosmic energy was getting abundant to them. Modern astrologers are slaves of money so that they are not getting cosmic energy and cannot conduct the subject faithfully.

The astronomy and astrology is based on very advanced science, can be defined by most modern discoveries also. Still can be followed by any man having common sense or faith of natural forces and on the studies of human race.

Astrology and astronomy are a real wealth, a light to life for persons with common sense and moral life. For those belive in bhogasasthram, they have only a short vision, do not want these subjects. Still ordinary people are the determinators of the future of earth. As they are increasing in number on earth, accumulates, wealth for them and all scientists work under them, the ill fate of earth is sure.

Present man going out of earth doing satalite communications travels on air services are due to the ancient researches on astronomy, but in due course they forgot the aim of ancient scientists.

The findings of stellar bodies was differentiated as astronomy and astrology. It was developed in areas near oceans also. Different areas imparts more validity for knowledge.

The studies of body mind and spirit was descibed as vedaanthams or upanishads. The study of diseases and curing by aayurvedam or knowledge of longevity. Collecting isolated knowledge by persons who is interested and able in a subject from different places, it became a considerable knowledge. As time elapsed it incresed in count and strenth.

In due course of time, in Africa and in middle Asia started battles, robbery, and colonialism. They were distributed to Europe and Asia. A part of those people came to Bharatham and made colony in Bharatham as new comers. Ancient people of Bharatham called them nobles or Aaryas as part of their civilization as hospitality to hosts. The vedams teaches vasuthaivakudumbakem means all creatutres of the world are members of a family and it is a great sin to illtreat hosts. In ancient Bharatham all creatures either gentle or cruel were considers as children of sun father and mother earth. It was easy for those cruel new comers to make the people of Bharatham, their slaves as the people of Bharatham saw all



others as parts of nature and their fellow beings.

There are circumstantial evidence also for origin of vedams in Bharatham. History was made as all scientific findings were brought by them. But in actual practice all the knowledge is produced in samscrutham which is a processed language even by its name and was not present in any other parts of the world. The newcomers could not follow the meaning of veda vedaanga vedaanthams, they by treated as customs only and preying vocally without knowing its meaning for the last 4500 years.

The real meaning of vedams became unknown, superstitions were grown, the growth of vedams was stopped. The new comers were immoral by robbery and colonialism by treating their hosts as slaves, which is actually against the contents or meaning of veda vedantha vedaangams who cannot follow it but told as got from Brahma directly. They only stressed in pronunciation and customs, not in the meaning of vedams.

The vedaangas such as astronomy aaurvedam sixty four arts etc were practiced only by tribals, the new comers couldnot follow or handle it. The inborn abilities customs and the common sense but unhelpness of tribals reveals that vedic origin is from tribals. The main part of vedams were only conducted as their own. They could not follow deep in vedams vedaangas and vedaanthams. The history was mislead and also corrected parts of vedams as made by themselves as the usual history of the whole science is in that way. The division of caste became bramhanan, ksatririyan, y-sian, and ssoodran. Those who were doing battles as part of colonialism became ksatriyans. Those who got churches could understand that using vedams were the best means of getting wealth position in the society. The original inhabitants were made slaves of them. They were restricted to study vedams. Y-sians were doing agriculture and trade. The actual tribals became soodras, as they were helpless with a sacred mind. As knowledge was resticted to them, the only means of knowledge was their own experience. Favourable facilities were restricted to them, which is actually against the meaning of vedams. They were experienced in agriculture, curing, innumerable types of jobs. Those who were doing agriculture were only knowing seasons and climates and prediction of climates were only slaves of land lords. The curing of diseases were done in ancient times were done by persons living in forests. Some persons were knowing only curing a single disease. Their medicines were got from herbs and processing it in due course discovered the use of chemicals also for curing. This type of medicines were called neettumrunnu or processed chemicals. They were also knowing to distill medicines from herbs. This type of medicines were called vaattumarunnu, or distilled medicines. The hunters of land and water were knowing points of importance of life on body called marmam. They also were treating wounds was the means of development of surgery in ancient times. Generation after generation they could acquire more. These curers were doing their livelihood and doing curing freely. They were called ul-ladans. Sanyasees of the aasramaas were also doing cure, they were called ladans. They were researching in troops in forests, were making medicines for six months, and were wandering in gruhams curing diseases, were getting bhisha also. They were intermediate of gruhasthasramees, sanyasees, and vanaprastham. Their knowledge were contributed to aaurvedam also. Due to sea-

sonal journey they were knowing to predict seasons also. These tribals were grouped into a caste called ganakas, or astrologers developed from agricultural need of predictions. These type of fields and sixtyfour arts were conducted by tribals only. By the analysis of medicines evolved the branch of science called chemistry. By the analysis of astronomy, evolved the branches of science physics, mathematics, mathematical statistics etc. In aaurvedic curing, there was very advanced surgical methods also, using very powerful medicines and technologies. For that purpose anatomy was evolved. Ancient hermits also found 108 important nerve points called marmams were using those points for surgical purposes. Out of that 64 marmams were used for exercises called abyaasa marmam., were used in battles also. The secrets of these points could not be revealed with most modern equipments.

People of Bharatham became mixed race with dominant immoral and imitating qualities. By hybridization the genetical behavior of the predecessor, tailed man ie imitating was made prominent from heridity, which is the case now also. The people of Bharatham became hybrid as told in Manusmruthi. The charactor of the people of Bharatham was also changed as robbers, love and preservation of nature was lost. People became imitators. By hybridisation the natural charactors of ancient goodness went for long sleep in the genes of tribals or persecuted my modern disposable theories of prominent hybrids. The wisdom became rare, customs without knowing its meaning became strengthly, wise people were discarded from suitable places or persecuted. The tribals from which knowledges was orginated became slaves.

After those unnamed aaryaas from middle asia, many noble people or many types of aaryaas such as Judes Arabs, Persians, Germans, Turkey, Greeks, Portghese, French, Dutch, British types of aaryaas all with same spirit, and motivation came to Bharatham. The earlier aaryas came for trade and scientific findings were carried away by later aaryas. Actually what is the meaning of so many people from different areas came to Baratham and people of Baratham did not hurt any other country and new hybrids become imitators?

By the method of analysis of the scripts of science carried by them, evolved branches of science such as physics chemistry medicine astronomy and the whole science which are made as a biproduct of battles robbery and colonialism energised by south European religions. The tribals considered nature as their gods and respected them, while the new comers considered nature as their slaves, and were psecuted and ill treated it.

Ancient science was only executed by those who are well experienced and bothered of its malfices, after effects etc, also studied different or all subjects associated with it. They made it secret if it is malfice to human race or nature. It was only taught to those who handle those subjects precauciously. Modern science and education, labour money earning and governing system was started with certain assumptions of executing them, and was supposed that everybody will become good charactored. Those facilities were restricted or unattainable by moral and able persons. It was distributed to ill natured persons for getting good name as the discoverers of most modern science and also to consider them as liberal and moral people. Those black hands made the nature useless for the usual life, having only a very long and good past and made it a dark future.



The vedaVedangaVedaanthas are the sacred remainings of what is stolen, even though it is less in size it is the most valuable wealth for human race. Universities such as Nalanda Takshasila etc were the ancient universities in Bharatham were fired along with it manuscripts.

Most of the remaining parts was destroyed from Bharatham, Modern science is the reorientation of ancient science with unprecise hands, so that it teaches reverse of what was intended by ancient science. When modern science is studying, doubts are going on increasing. Modern system of education is a practice of selfishness and money making process by distroying and polluting nature, nothing left for future, if left it is polluted and degraded, modern facilities are used by immorals. Most persons getting the facilities of science peaceful situation etc using without any hesitation, who are not obliged to it are misusing them as if their own wealth, distroying and polluting the nature also. Educated people work under ignorant people fulfilling their evil motives such as ignorance kamam krotham moham lobham matham maalsariyam etc destroys the whole world, as predicted in ancient MahaBaratham. Any man doing good for the existance of nature and world effects the human race as good and any single member doing against it affects the whole nature and human race, since all persons are members of vasudhaivakudumbam.

The natural wealth of MahaLakshmi is evolved in Mahavishnu, in krithayugam, threthayugam and dvaparayugam. A dense forest with biodiversity is the real wealth for the organisms living in that situation. They were living with that wealth for so much years of history of life. There is wealth under earth and over earth which is hidden in apperance is getting continuously in sequence for the inhabitants. From micro organisms birds and big animals very big trees are living with that treasure. Wealth of water sources as springs rivers ponds and mountains valleys landscapes marshes climate atmosphere time etc give necessary situation for interaction and protection. The existance of all members of nature other than modern man is a wealth and health to nature, as they always retains equilibrium of nature, ensuring prolonged life on earth. All of them are part of nature, and their absence if any will be a lose because they have certain particular job in a chain and system of living system. Ancient philosophers of Bharatham were well bothered of it so that they lived only without disturbing such rythims of climate and phenomena. Even disturbing those rythims is called adharmam by them as it imbalaces the equilibrium of nature. There were uncountable nonliving and living unseen and rare phenomena occuring in nature. The climate was controlled by the plant kingdom, which lead to the arrival of new phenomena and eco system. These was the foundation for the existance of human race in nature. The existance of modern man, imbalancing the ratio between other organisms natural resources area of earth etc are in no way a wealth to nature. Their existance is dangerous to the biosphere. When livelyhood of each man is analysed, they impart only his own part in the total distruction of nature, after consuming much natural resources they has no obligation to nature. Even ants know how to how to live along with big animals. Even though human race was also part of nature they began to be away from nature by cutting trees doing agriculture, and increase in imbalanced number against the ratio of natural resources. It was started distroying in last part of dvaparayugam and

kaliyugam ie distinctly five thousand years ago. The idea of distruction is originated in the north part of Africa south of Europe and south Asia. That situation is described as Krishnam or ignorance. Knowledge and ignorance are opposite forces attracting together, like light and darkness. The human race became very weak minded, needed heavy shelters for life, cloths, weakness wanted family life with vast croud of relatives friends etc. They needed many instruments for their livelyhood. As human race become more and more advanced, weaknesses are also growing along with them. The dependency is increasing with all the facilities he have acquired. They are making bungalows on the branch of a tree whose bottom is weakening by themselves by cutting, increasing population, increasing relations, increasing the size of bungalows, distroying, inturrupting, polluting, and degrading nature. The Krisnam or darkness of his mind is the reason for the distruction of nature. Likewise human race became the devils or co-workers of the god of distruction, and the makers of dark ignorent kaliyugam with much tolerences in the future. Any pleasures the present human race is experienceing is the wealth of past, and as it is desipated by present man, the darkness of future is due to the present man.

The whole nature on earth as a whole is considered as the body of Bhoomidevi, symbolically as Bhagavathi or paarvathi by ancient hermits. Bharatham can be considered as the head part where wisdom is situated and Africa can be considered as sexual part where man is originated. Natural wealth called MahaLakshmi was destroyed in Africa where man is supposed to be originated telling that it is the dark country and also distroyed biodiversity of Bharatham where the moral wealth was situated. Bharatham was divided into different regions. By the ill doings on nature mother of the whole inhabitants of nature is becoming weaker older in course of of time, killing by one of her new born children called humans working as insects of nature. Man has acquired the right to be removed from the world as happened to ancient dinosars. Once upon a long past dinosars were considered themselves as noble on earth as present man is thinking. The nature has enough mechanism to warn them to find possible solutions or if not understood, irradiate them in the long run and maintain the biological equilibrium. The process is very simple for nature, having much time, but the precious life got to human race is too short and valuable for themselves will be lost for ever by his own abilities. Man has acquired a name as insects of the earth, and biggest foolish animals in the land.

A feeble man and every creature in the vast nature acquire knowledge for livelyhood in the world. Unlike other animals human race is thinking of better life and longevity due to his helplessness. Ancient hermits could gain the maximum by learning of nature, their own body and the place of themselves in it. It was through two main ways jyothi saasthram and yoga saasthram or astronomy and yoga science. By Jyothisastram they could understand the life process and its natural tendancy and could divert from it, by directing one's aim with that of nature and placing compensation for the natural equilibrium. Jyothi saasthram teaches of body, life tendencies and life truth by analysing stellar bodies, while yoga saasthram teaches of tendency of stellar bodies, by analysing one's own body. The tendency or nature of nature was undestood by scanning ones own body through yogic



methods. The yogasatram teaches to consume very less from nature and live with maximum efficiency and pleasure. Ordinary people believe only in Bhogasasthram in which maximum pleasure of life can be attained through consumption of everything and sexual pleasure using the facilities of nature cheating hard workers using scientific methods. Afterwards what is happening to the nature or world is not a problem for them. They are considered themselves as the most intelligent people of modern age and others are considered as fools.

In earlier times natural wealth was abundant, and population was naturally controlled in accordance with the ratio of natural resources. Every factors of prapancham or universe is symbolised into devathas having certain peculiar qualities. The ancient hermits made symbolic representations of nature in different ways. These are devathas worshiped by philosophy of Bharatham. This is the only sustainable and ultimate knowledge, and if human race was experiencing this wisdom, there will have been prolonged existence of human race on earth. In order to understand them, one must conduct simple life in accordance with laws of nature. This wisdom was misinterpreted which is the reason for the destruction of nature.

Many qualifications and intelligence of that type as modern education system do not help to follow these subjects, if one has no open and liberal mind, common sense, artistic sense scientific mind etc, need not follow these subjects. It is hidden for the last 5000 years.

From the prehistoric times human race was living in places with plenty of water resources good climate, fertile land, pure and life giving air, magnificent dawns days evening and night, pure and energetic food giving a healthy life. From time to time human race were doing destruction of nature, which was recovered by nature. The composition of earth atmosphere water and climate have changed by destruction and pollution so that the plants cannot prepare the necessary compounds for the proper functioning of its body. The life cycle and its functions are disturbed so that many of them are going on disappearing from the world, after much effort for existence.

When one link of biodiversity is imbalanced in count or type it imbalances other linked biodiversity systems. Within a few hundred years or worsely in the last hundred year or more precisely within last fifty years, the destruction is intensified and the human race is acting as insects of earth planet as other insects worms etc are doing on ordinary plants. The insects destroys leaves fruits roots and plants. Likewise human race is massacuring the links of life and in the last without any escape every man will be irradiated from the world. When the disturbance of equilibrium is enough for means of control and irradiation of a species, human race have acquired enough reason and fitness to be irradiated from the world by irradiating innumerable species, will happen by that is described earlier in Mahabharatham.

There were superstitions also were grown in the society, in earlier times, which was not malice to nature. Those superstitions only helped for the prolongation of nature.

In the philosophy of ancient Bharatham, all the forces of nature are worshiped irrespective of their quality either constructive or destructive, devan or asuran. All of them are considered as gods of creation existence and destruction are the

functions of gods in nature. Moreover there are some good qualities attached to even evil spirits also. Bhootham, ghosts and devils are considered as the workers of lord Siva and Bhagavathi, so that they are also respected in ancient philosophy along with other devathas as energy of nature.

In earlier times, the work for getting food was limited and there was enough remaining time. Due to newly came religions, wanted war, colonialism, race of populating with new comers, making mixed races wanted industrialisation, large level productions high technology agriculture mass curing of diseases mass accomodation etc, the ratio of natural resourses and population became imbalanced.

As population was increased, the distruction and pollution of nature was not compensated with its reconstuction. Bit by bit human race was violating the laws of nature was going on increasing, and it was informed by ancient hermits through their veda vedaantha vedaangams. Seasons are changing artistic precious rare phenomena of nature are vanishing. The human race is doing adharmam which is harmful to the biosphere. The modern education system is giving knowledge wealth and facilities to those who only violating the laws of nature and the are psecuting the lovers of nature. Modern science offers the accomodation health wealth and peace to all population of immoral with a tendency of increase of population and formation of population bombs. Every mans ambition for sex and wealth can be materialised into population and bank balance in modern age. As a result human race is using scientific knowledge and facilities even for silly things for the benifit of moments for that purpose they are destroying and polluting nature for everlasting or for negative usage. The benifit of the whole moments of livelyhood of modern man when added together gets a life which is harmful to nature, members of nature and human race. Thus is modern science not vedams. Vedams teaches how to live in nature not as an insect but as a part of nature with obeying the laws of nature with healthy body and mind. For that purpose one has to know the nature, nature of nature and ones own body and preserve nature and live obeying the laws of nature. Veda vedaanga vedaanthams teaches all of it in the maximum for humans can attain.

The users of scientific findings are in no way helpful to protect it instead, the use of the products of science even for silly matters is harmful to nature.

The structure of human body and human mind is degrading in accordance with the destruction of nature.

They first degraded and then irradiated the members of foundation of life and phenomena on earth. When a member of the living system even disturbed it will make an imbalance in the biological equilibrium either by increase or decrease in count.

There must be some obligation to laws happenings truths materials wealth phenomena inhabitants past and future of nature to human race also as they are part of nature.

Nature is working continuously precauciously in micro and macro level. It is interrupted by human race, replacing it with lifeless machinery and doing with negative efficiency.

The equilibrium of nature is destroyed by adharmam. Dharmam is lost so that equilibrium of nature is lost, will be regained by natural forces by avoiding its reasons or irradiating human race from earth.

Any type of interruption and destruction is identified by nature and do remedial actions and precautionary measures



against those actions. This process is called "dharmam" by ancient hermits, which is the means of retaining the many types of equilibrium of nature. The knowledge is intended to be applied for interacting with nature wisely and precautiously. Ancient hermits only transferred knowledge to those who do without violating the precautionary measures. If anybody violated it they were taking necessary action against it. Modern system of distribution and application of knowledge is by only violating those laws. Knowledge must be distributed in the order of appropriate personal inheritance basis, but most probably they are rejected. Any individual person doing violation is doing harm to nature, which is in turn harmful to the human race as he is a member. Commonly knowledge is applied harmfully to nature and its inhabitants for silly purposes compared to the effort of acquiring knowledge or misusing for massacuring the inhabitants of nature. Modern system of distribution and application of knowledge reveals that it is got by ill means and they are attempting to make the knowledge as discovered by them. They are distributing it liberally as if got without much effort, and also without understanding its use. They are distributing it to get good name than ancient hermits, as ancient hermits were secretive. Knowledge wealth and peaceful facilities were distributed first with certain assumptions also that immoral people will do better when they are getting money peaceful situation and education. But it was misused by them. These favorable circumstances were used to increase the power of their devilish mind only. It was forgot by technologists who applied it in time elapse. These concepts and actions are the reason for irradiation of human race in the long run.

In earlier times when there was balanced nature, there was enough time for people to think. In the time current where every body is in the main stream where after fulfilling livelihood and greeds, there is no time for thinking freely to think what should be done.

Modern science offers catering of all population due to over sex, accomodating them, catering them with high tech agriculture failed curing systems still immunised by poisons. In modern systems with the help of science immorality grown into gigantic shape is leading the society. Life became meaningless and hopeless. No future is seen for the advanced human race and they want a dream life.

When natural resources and balanced moral status, science, systems and customs are different and there were no need of robbery cheating, greed ignorance as population became imbalanced with natural resources systems and customs are changed as destructive.

Poor people consumes less while rich people and polititions consumes in large bulks.

Modern scientists are slaves of their irriversible destructive doings. The richness of people who are considered by the society are the greatest fools as they are irricoverably destroying their own future still claims as the biggest intellectuals on earth. Their words are only valid in modern age. Actually human race is one of the race like dinosars, to be irradiated from earth, rejecting their intelligent and efficient service in nature.

The ancient people were having able body sense and motor organs common sense and many abilities for a valid life, present advanced human race lost all these qualities and they have to depend on machines for a livelihood having negative

value Modern scientists working under greedy, power whielding, and wealth accumulating with distruction of nature are most harmful to biosphere. Even though their service appears as helpful to human race who are having a mean meaningless life, which disturbs the equilibrium of nature.

Actually the scientific findings are meant for using constuctively by those who have learned to use them precauciously with common sense as raw input or facilities for their relayed experiments upto the proper results.

Ordinarily knowledge is got to everybody from usual livelihood. Fine knowledge of science and arts is evoloed from those who have inborn abilities. They are supposed to be used wisely and precauciously not it to be mallice in the long run. For such usage one must have moral qualities, they are given blessing by the good powers of nature.

Their life also will be very hard, still with pleasure of mind. Ancient hermits were experiencing freedom of mind by controlling its immoral tendancies, so that no sorrows without solution did not disturbed them. They were enjoying the beauty of nature both external and internal.

By symbolic representation, knowledge is represented by white color and day time, means need hard working and due to knowledge of application of knowledge and its after effects, the orginal discoverer cannot apply it without necessary precatons or will not apply at all. The night and darkness is well for sleep ignoring everything. Modern scientists are those with hired knowledge, can apply knowledge without any hesitation or sell it for livelihood for ignorent and immoral people still having money. The modern scientists and educated people are very heavy load to nature and uneducated people, which is not the case with ancient scientists, who were giving their knowledge freely to appropriate persons or morals only who were not misusing it. The ignorent consumers as robbers of modern science with the help of hired scientists wield power over scientists with in born knowledge, is pleasurable indeed.

The consumers of modern science consumes the facilities of science in large quantities and their output is mallice to nature, science and human race. Those facilities are forbidden to to the real followers of nature and science. The efficiency is calculated in physics by the formula output by input. For those consumers their output is negative by large amount. Their livelihood distroys nature attacks the inhabitants of nature pollutes air water earth and mind of liberals.

Ancient Veda Vedaanga Vedaantham and Modern science Jnana yogam or essence of ancient wisdom

The energy and forces of nature are symbolised as devathas are worshipped as god. This type of worshipping the symbolic shape is called bhaktiyogam.

All the deavathas or devans and devis are symbols of nature in ancient philosophy of Bharatham can be identified in present reality, can be seen in nature scientifically in all times, so that devathas are called chiranjeevis or everlasting. Their shape and nature is changing in accordance with change in time.

The knowledge of energy and forces are sung as hymns, were tranferred generation after generation vocally, or as shruthi. The phenomena of nature formed customs or smrithi. This type of worshipping knowledge of nature by doing and imitating nature is called karmayogam.

Aadityan or sun with quality of trouth, and internal intuition,



by aagaanam or saamagaanam or singing, through gaayakaas or singers is made the subject of vedaveadangavedantham. It is said in vedam that the rays of sun as horses when passing through earth forms the echoing sound "ohm", is the musical sound formed on earth. This forms Gaayatri, mother or the songs containing knowledge. Gaayathri is the entrance to the secret world of knowledge. The knowledge is symbolised and personified as Gaayathri mother. All knowledge inside it is symbolised as different devathas or gods. Veda vedaanga vedaantham consists of her external body, organs to communicate with external world and internal life and soul. The body of Gaayatri is made up of four vedams, is main knowledge body. Health and wealth of Vedamathav or Gayatri is protected by organs through karmayogam, in which activities or karmam is according to natural phenomena. Her life is actually vedaantham is the internal meaning of vedams defined and protected by jnanayogam, in which knowledge is applied in the actual practice in present reality and it is redefined the validity in the long run to use wisely forming wisdom. Also wisdom is the experience of powers and internal energy of nature forms her soul. With out life and soul she is actually dead body with out life. The most important and unavoidable part is jnanayogam which is the meaning of veda vedaanga vedaantham is the real wisdom forms her life and soul. Vedaangas or organs are: Her eyes are jyotissastham through which she is viewing the universe. Her legs are chandas or rythims of vedic songs through which she travels the whole nature. Kalpam forms hands or in long periods she do work and earn knowledge, niruktham forms ears, for hearing the meaning of vedic words, vyaakaranam or grammar forms face or by proper usage she becomes beautiful. Siksha or practice forms nose take breath of knowledge. Vedaantham is the anthargatham- that is going to the internal to the life and soul of vedams or meaning of vedams, is the life of Gaayathri.

The first manthram of rigvedam is "agni meele purohitham". Agni is the rays of sun which takes water from earth and is stored as clouds in the sky, from that rain is happening. By rain all the living beings are living and also it is the means of getting water for nonliving things. This process is said as agni meele purohitham in one sense. This type of meaning is called aathibouthikam, in physical sense, is the scientific meaning, tells of the properties of universal factors, materials and other realities. Agni is the priest that takes offerings of world to heaven and brings blessings from devas of heaven to earth, this types of meaning is aadhidaivatham. The sense, experience and wisdom of energy of universe and nature is aathayalmikam. Almost everywhere in vedams vedaangams and vedaanthams there are three types of meaning. Aathibouthigam leads to bakthiyogam, aadhidaivatham is karmayogam and aathayalmikam is jnanayogam. Aathidaivatha meaning is used to karmam or works according to laws of nature or customs. Aathayalmikam or meaning in jnanayogam is the real wisdom. It is the experience of natural forces and energy, in the present reality in a universal sense.

The meaning of devathas in vedams vedaangams vedaanthams and puranams must be same in every respect, because they are always interlinked.

Rigvedam says that the Suryan or Sun is called as Sivan, Vishnu, Indran, Varunan, etc. All the gods are different

forms of sun and inernal energy of universe. The visible universe is Devi, or Bhagavathi or Paarvathi or Durga or Prakruthi or nature.

The sun has thousand means uncountable number of hands or rays with which all living beings in the nature are created, by that creating quality of sooryan is called Brahmadevan, who has the knowledge of creation. The sun's rays are called agni or fire and light also the whole spectrum of solar rays. Prapancham or universe is pra or abundance or repetition of pancham ie space earth air water and fire along with time. Prakruthi or nature is part of prapancham on earth.

Prakruthi is pra of kruthi. Prakruthi is composed of sukruthi and vikruthi is made in aakruthi or shape. Sukruthi is devam and vikruthi is asuram. It is the karmam of sun with his innumerable ray hands on earth, is doing yanjam in yagasala or earth, by which all the living being are created.

This agrees with modern science also. Physics deals with this energy. All the energy on earth is got from sun, either it is mechanical, electrical, sound, or chemical or so. The basic factors of universe according to modern science is space time and mass. Earth vaayu jalam and agni forms mass. According to Albert Einstein, mass and energy are equivalent. Earth jalam and vaayu are the solid liquid and gaseous states of mass. The mass forms, different innumerable compounds are made up of 108 different elements. The different elements with different qualities, are made up of atoms with same factors and quality along with energy. That is to say universe is made up of atoms space time and energy. According to Lorentz transformation equations, mass time and space are interchangeable defined by mathematical equations. This idea is symbolically, scientifically, artistically, literaturally, with common sense proper aim route are described by ancient hermits before 5000 years.

The Brahmaandam is made up of Brahmam and andam, or apara, and para, or paramathmav and parasakthi. The paramaathmav is the internal identical energy of brahmaandam or prapancham called apara and parasakthi is materialism of apara appers differently by maaya or illusion. All the devathas are different forms of paramaathmav and parasakthi. Mass time and space forms six different devathas by ancient hermits. The illusion of mass time and space, also the different form of mass being the same is called "Maaya".

The evolution of universe is described in paalazhi mathanam and dasaavatharam, formed in four yugams. This huge number could be counted by ancient hermits using shells got from seashore. Very big quantities even cannot be calculated by most modern computers were done with that natural facility and knowledge. They developed methods of addition subtraction multiplication and division of numbers of any order even by children.

All the materials in the universe has a force attracting towards it. This is the reason for all materials is created and exists as it is. That is why all materials have isolated existance. The ancient rishis called it 'aham'. "Aham brahmasmi" means this force is the reason for creation and "tatvamasi" means the identity of everything in nature. The method of creation is discribed in the symbolic shape of Brahmav. The action of this force is so-a-ham which makes hamsam as its reaction is stored as internal energy of a ma-



terial. Here starts creation, existence and destruction and the whole vedams or knowledges. Modern scientists such as Isaac Newton called this force as gravitation but its full nature is revealed only by ancient hermits.

It is said in Rigveda that Bhoomidevi or mother earth, wanting to be pregnant went to sun thereby with the help of sky air etc, sun made rain thereby the mother earth got pleased, made sounds, became pregnant took different forms of pregnancy and gave birth to varieties of living organisms. And for the living things sun father give wealth for living as energy and products on earth. Always travels along with mother earth and their children. This is the most important and fundamental concept of Ancient Rishis. These are also agreeing with modern science if thinking in that way.

Formerly the earth was without life. There was only heated surface of earth with blowing wind rain earthquakes lightning etc. These actions are considered as the cruelty of sun father or Sivan towards mother earth. Afterwards started raining which is actually sperm of life gave birth to different offsprings. The origin of life on earth is by prolonged hardwork and toleration of mother earth so that she is called Durgama or Durga or Paarvathi or Girija - all means that she is the daughter of the unconquerable mountain - giri - or - parvatham or the product of prolonged very hard work of earth. Durga is the sahadharmini of Sivan. Sivan or sun father is a cruel male and by tolerating much by mother earth, by prolonged work very much interrupted and so hard she gave birth to children as inhabitants on earth. Mother earth makes food from sun heat for their children. Her house is the nature itself. Cleans earth house by rain brush, Her house is decorated with her children with different qualities in different seasons. She is beautiful with plants herbs bushes and she is ornamented by flowering plants. She has many medicines for curing. She is dancing by seasons and singing through beasts and birds. She is wealthy with the energy got from sun processed and stocked as natural wealth. She has also wealth of mountains rivers etc and innumerable wealths of wisdom, wealth of arts. Her different types of children or biodiversity are her greatest wealth. Her wealth is hidden, unseen openly. She has wealth of innumerable phenomena in nature. Wealth is called MahaLakshmi. As she is the mother of everything on earth, all the plants and creatures are brothers and sisters to each other.

All the routes gone through, for making life biodiversity and natural wealth is symbolised in the vehicle, weapons, color etc of the symbol of Durga. That is why the names Paarvathi Durga Gowri etc is got for nature as is daughter of unattainability, born after hardwork of very long period or yugams.

Along with Bhoomidevi's travel with her children always accompanies Sivan or sun as husband and father for protection and with wealth, always doing yajnam with his uncountable hand rays in yaagasaala or bhoomi or earth. This is the actual yaagam doing in every moment by sun on earth. Different types of yaagams doing are its symbolism only.

As Durga is the grand mother of all living things are her children, all plants birds fishes and animals on the earth are brothers and sisters to each other and must live on earth as

her children in the same family, with taking wealth and distributing wealth as defined in the mudra of MahaLakshmi. This concept is called vasudhaivaakudumbakam. Vasutha is earth, and kudumbam is family, the whole world is a family. As hermits understood these factors they were not even cutting trees from nature, everything they found as gods creation, brothers and sisters and the natural wealth is considered as the wealth of everybody and they ate only fruits still getting energy directly from nature, they were healthier and stronger without diseases, lived longer.

When a tree is cutting, is killing a member on earth, it was considered as a big adharmam, which disturbs the equilibrium of nature. The nature work as a single system, including all earth space living world rivers mountains waters, oceans, atmosphere time etc as a single system or entity, and everything is the part of it. In the long run it is balanced in equilibrium in different aspects.

Any adharmam disturbs stops or gradually ceases other lives which are dependants of a tree or other insect, gradually kills and eradicates participants of nature which in turn affects the life on earth in long run or there will be imbalance of equilibrium.

Bhoomidevi goes for sleep in the palace of Rajani or night lady, who is the night form of durga, whose reception is by nir-ru-thi, the evening lady. The Devi Rajani is dark in color wearing the moon flower on her head and wearing the sandal moonlight cloth. She closes all the eyes of all praanis or living beings give life or praanam, to go for rest after hardwork of day time and gives energy for work for the coming day. She gives energy for next days yajnam or work in the yaagasaala. After that the dawndevi, the daughter of sun calls out all praanis out of the palace of Rajani to go for the new days work or the remainder of yesterdays work giving new energy new light and new ambitions of life.

In ordinary home life father the male is cruel, doing journey to get food and wealth, is reason for birth of children, make house, give protection to wife and children etc, are called male functions. As a co-worker the female is called sahadharmini as she do the after works of male. The cruelty of male is tolerated by female, giving birth to children, prepare cloths and food, clean and decorate house etc. This is true in case of sun and earth, Sivan and Paarvathi, and the whole devi - devans so that they become gemini or couples. In ancient philosophy men and women have equal status even as god and goddesses. The facts of Siva and Durga or sun and earth reveals that there are separate jobs for male and female. Male is doing some particular types of initiative works and female is doing its after works so that in that co-operative system, female is said as the sahadharmini of male. Masculine works have certain features and feminine works have certain other features which are also related as co-ordinative. These works are accustomed to do by either male or female are not supposed to do inter changed. This feature can also be derived by modern science, if needed. But in modern executing field, they are interchanged thereby masculine works are done by females and vice versa, will impart masculine characters to females and feminine characters to males. Its aftereffect will be destruction of homelife and production of nonsexes in future generations. In almost in the whole world the sexuality is degraded, shows interchanged characters in home life. In modern society, there



are male characters for females and female characters for males. Again women are considered as nature and have character of nature, and women have again top position as she gives birth and protects children is the means of continuation of generation. In modern society they are not fit for that high position. Ancient hermits suggested that in human race women must be protected in her childhood by her parents, in her youth by husband and in her old age by her son. She is not supposed to be left isolated as she has nature of nature have no thinking power and must not be so. This may appear as a contradictory idea, but detailed and deep study reveals that this is the fact. Modern system of education unlike gurukulam is not fit for women, also the system of job affects the whole human race. The moderners made many scientific, social and economic theories without thinking of its effects of application, all of them will eradicate human race from the earth in long run.

Hymens in Rigveda says that the chariot of sun is drawn by seven horses which are rays of sun. The rays are symbolised as horses because of many reasons. The most important is that the rays are fast as horses are going. Also these horses or rays, drink water from water resources and become energised. This part again goes to the reason for the origin of other different gods and goddesses. The seven horses are the seven colors Kaali, Karaali, Manojava, Sulohitha, Dhoomra varnam, Spulingini, Visvaruchi - ie violet to yellow. They are again seven important meaningful deities unlike violet etc. The Kaali or ultraviolet is an important deity with different properties told in stories. It is said in Rigveda that a disc is thrown from east to west everyday, rotating wheel that it can be seen clearly. Rigveda says that the Aadityan or sun with time quality, or as a Garuda king, flies up in the sky, from eastern horizon to our top upto noon and flies down to western horizon and it is repeated every day. This Garuda or Paksheendran or king eagle repeats its journey every day or cyclic or chakram which is rotating repeatedly is Sudarsana chakram. Again due to repeated cycling or chakram of sun, days, seasons and thereby making a chakram of days and years is also Sudarsanam or well visible. Due to this reason, ancient hermits said it symbolically as Vishnu or time travels on Garuda. One of the most important picture of time ie Kaalachakram and Sudarsanachakram. Time is considered as a rotating wheel. The yugams years ayanam months days seconds etc are forming a wheel, that is rotating again and again. The yugams are forming four spokes. The ayanam or transit of sun from north to south and south to north form two spokes. The rthus or seasons form six spokes. The months are forming twelve spokes, and have their shapes as Chingam, Kanni thulam etc. Within that there is three hundred and sixty days plus so much nights forms seven hundred and twenty spokes for the wheel. Days nazika, hora or hour, vinazika etc, etc, forms many many spokes. This is the weapon of Vishnu. Vishnu or time is the god of existence of everything in nature. Remember that it is not the cycling of modern meaning less January, February, or Julius Caesar and Augustus Caesar. When sun is travelling along with a particular part of sky with a group of stars forms a shape of Meadam, it is called the month of meadam. Likewise Edavam etc, the twelve months of ancient Bharatham. It is undescribably multiple

meaningful in determination of climate and also nature of people born on that particular climate. These are sensitive only to persons having common sense, identifying intelligence and soft nature. Materialistic persons cannot identify them.

Again the chemicals on earth are really poison, which is taken by the plants and with the rays of sun made it into Amrutham or food and medicines. This process is called Mathuvidya of Aadityan or photosynthesis in modern science. This can be symbolically said as Garuda is eating the serpent. The Garuda is eating one serpent each day and the whole serpents become uncountable but a very big serpent called Ananthan or without end, the bed of Vishnu. Hermits calculated that Seshan or remaining period is three and a half parts. The past time is called Jadayu or condensed time and longevity.

Garudan and serpent is symbolised so, due to many reasons. Serpent is the food of Garuda. Even though the Garuda is flying in very big height, it can see even the small serpents down in earth. Serpent is the symbol of accidents of living creatures in the earth in darkness, sun as travelling like Garuda over the sky, the living creatures in earth can overcome the accidents in the earth by its light or sight of Garuda. Garuda eats serpent, or as Garuda is traversing time is also reduced.

The Vishnu or god of time is resting on Ananthan a serpent or that time with no start and end, the eternal time Devan is the total of all serpents. The Ananthan is symbolised as a big serpent having undescribable meaning. Its middle part is the present tense head is future time and tail is past time. The past time is also called Jadayu, which is condensed elapsed ages which as a big bird flies away from the present or the passed time. The future time or head part is Seshan, is part or infinite time. Ananthan has thousand poisonous heads or future period is so dangerous for all living beings in nature as described as Siva Thandavam or Sree Krishnan which is directly said in Maha Bharatham.

Vishnu or time is situated in Paalazhy, the milky ocean which is actually space coloured white, as seen from sea-shore or space, and dark coloured space is the real space. Vishnu have four periods of Kritha yugam, Thretha yugam dvaparayugam and Kaliyugam having different colours each is symbolised and named as different Devans. The last part is Krishnan or dark Devan or present period with people having only ignorance, no wisdom and doing against what is to be done.

The Krishnan is Avatharam of Vishnu. Avatharam or avvaanthara tharam is the star of a story in which the main star or tharam acts as a small character inside the main story as double role with a sub character having the same main characteristics and some characters additional. In actual practice remember that, for a written story, the tharams are determined by comparing the character of the story and the character of the tharam, and any thing extra needed is attached and anything extra is removed by makeup. Likewise stars are selected by hermits also.

The primary wealth of nature is time space earth air water and fire. It is the fundamental wealth on which all other wealth is situated. Her secondary wealth is landscape hills mountains lakes rivers and ocean wind rain clouds climates atmosphere sky and innumerable phenomena. Her later wealth is all the living beings based on her primary wealth.



This wealth forms the biosphere in which all her children as plants creatures animals and birds. All the living things are wealth of nature. All these natural wealth is termed as MahaLakshmi which is formed in due course of time so that it is symbolised as MahaLakshmi is the sahadharmini of Vishnu.

The acceptance and expenditure of wealth is defined by the hand mudra of Mahalakshmi. Her left hand is placed in receiving mudra showing that wealth can be accepted freely from nature and right hand giving wealth back to nature freely. This is the only sustainable and everlasting theory of wealth than modern theories of wealth of destruction of nature. All the inhabitants of nature except humans are following this law so that survived so much years in nature. The newer intelligent stupid theory of wealth destroyed nature irreversibly and endangered the livelihood of organisms in nature by homosapien who boasts themselves as advanced species on earth.

As time goes on evolution is also going on, everything is under evolution in due course of time. It is due to the functions of sun on earth by its thousand or countless hands on the nature of earth ie Gravitational force rays and time. The wealth is changing and flowing by evolution, which is dancing of MahaLakshmi which is again another Devi called Sarasvathi. Currents and technology by which the nature is made up of is Sarasvathi. Everything in nature is made by knowledge not wisdom, to be experimented, represented by Brahmaav. Brahmav and sarasvathy represents or symbolism of science and technology of nature, not modern destruction technology. His peculiarities are described by his symbolic shape. The knowledge in due course of time becomes siva through visnu, or knowledge by experience becomes wisdom. These creations are done by many vibrations rotations currents and technology, as described in the symbols of mahasarasvathy. She is the means of rotations vibrations and currents, atomic molecular and substantial patterns and arts. It is done by knowledge so that Sarasvathy is the sahadharmini of Brahmaav. She is the goddess of currents internal and external, in nonliving and living materials. She is also means of artistic patterns rhythms everywhere internal and external in nature. The description of these gods and goddesses cannot be completed in simple words. These are scientific descriptions. The ancient people were having well useful and pleasant ideas of these subjects, more than the present time.

Another hermit discovered twenty one rays for sun, which is represented as twentyone peacock instead of garudan and its devan is Murugan with Velaayudham. Vel is a spear weapon of wisdom. Wisdom is considered as the most important weapon for life battle. Peacock also kills snakes of ignorance. The twentyone rays of sun give whole spectrum and wisdom, than seven rays. The total energy of sun in the whole universe is called Sivan so that Murugan is considered as sun of Sivan. He is also the devan of nine planets. The present time is kaliyugam which is dark or ignorant part of Visnu. It is also represented as krishnan or people with ignorance. Ancient hermits said earlier that present people with boasting of very huge knowledge and innumerable discoveries inventions and facilities are ignorant people, doing against what is to be done. Those people living in bungalows and travelling in spacecrafts are stupid insects of nature as they are destroying the nature in bulk, as

insects are doing. It is represented in another meaning as SivaThandavam or dance of destruction in the evening of pralaya. The evening will be with splendid and magnificent light for a short time indicates the arrival of a long dark future having dark night and dark day, with much to tolerate and suffer, acquired by present time. Sivan is dancing wearing skull garland on neck in samsanam or cemetery or series of battles. He wears shell of tortoise and teeth of pig of dasavatham, indicating that even the primary level of evolution will be destroyed by modern man, everything on earth will be wiped out, even the modern man could not decode the symbols made by ancient hermits, and listen the warning made by them.

The Krishnan or present age in its childhood was stealing butter. Cow and govt is karmam with effects which has nature of going and coming. Butter is got from curd, got from milk, got from cow, cattered by gopans and gopikas. Gopans and gopikas are what is hidden karmam or the hard works done by nature and also by humble people. Govt is the going karmam or karmam is having the nature of coming and going or gamanam. Cow is the representation of karmam and milk and butter is the effects of karmam. The effects of karmam of humble people, the sum total of their ambitions and livelihood, considered as valid is stored in uri or safe top place, their expectations with good karmam, which is stole by the people of present age, after destroying much of it, with the tools of acquiring it. The modern money system steals the wealth of nature and what they considered as valid of humble villagers are stole by destroying the source also. As Krishnan is growing youth, he starts stealing of cloths of gopikaas. That can be seen now everywhere in the world now in the dark age where ever gets a small darkness. Even men are living depending on the stolen wealth and cloth, still with abundant magnificent positions in the society. In the grown up stages the dark age rob syamanthakam or valid wealth from others. This is the gradual energisation of kamam, krodham, moham, lobham, madam, maalsaryam, ignorance and laziness.

In the last the end of yadavakulam represents the present and just coming age, the weapons made by themselves for protecting themselves and the noble assumptions become weapons against themselves destroying the whole world along with those wicked and cruel ideas. Those who considered as secure and attempted to make security by robbing others, the same precautionary reason becomes reason for their end.

The war of Mahabharatham is the symbolic representation of life battle of all organisms and humans in the world. BhagavatGeetha told by Krishnan who is making the equilibrium of nature, teaches how to worship Krishnan or present age in different ways to make equilibrium of nature. He can be worshiped by bhaktiyogam karmayogam jaanayogam and also worshiped with hatred. Pancha paandavaas are panchabhoothams and paanchaali is the Boomidevi. Paandavaas are the dharmams low in number and Kouravas are adharmaams innumerable in number to which dharma must do battle. Mahabharatham is also symbolic representation of life battle of jeevaatmav in the world. Arjunan represents the jeevatmav which is living inside body is a heavy chariot drawn by five or ten wild horses, the five karmendrium and five jnanendrium ie sense and motor organs. As the horses are wild, the life chariot goes



to pits hills and ocean without any control, motivated by senses. The life cycle of jeevatmav or living soul is very pitiful as it is going as drawn by each wild horse without any control to many directions. Kaamam krotham moham lobham madam maatsariam ignorance and laziness leads charriot of jeevatmav or body into compicated lifestyles. When one horse goes for one ambition the other horse goes for another ambition. Jeevatmav serches water in the desert instead of water resourses. As each jeevatmav of world ie human race going in that way, the equilibrium of nature is destroyed. It destroys the life of man and all living creatures on earth. In order to control each jeevatmav the life charriot must be controlled by Sreekrishnan or paramaathmav who leads life to light from darkness. It can be done in a series of ways. First start by bhakthiyogam or by worship to karmayogam and jnanayogam. Almost all people are revolving in the pit of bhakthiyogam which en-dangers the equilibrium of nature. There are three types of bhakthiyogam three types of karmayogam and three types of jnanayogam. The advanced karmayogam is hata yogam and advanced jnanayogam is raajayogam. In rajayogam one get wisdom. The rajayogam has astaangas or eight fold divisions. This type of worship of Krishnan is with hatred or against darkness. When he is worshiped in these ways life becomes miserable then afterwards lightful with enjoyable sorroys and afterwards sorrows are ceased.

Yogasaasthram is told in upanishads as great hermits taught their jnaanam or wisdom got by hard thapas in dense forests, to the world through their followers. These tells all the features of living body. Modern science could not reach nearby it even with most sophisticated equipments, technology and knowledge. They discovered that the living body contains annamaya kosham, or material body, pranamaya kosham or energy body manomaya kosham or body changing thoughts vijnanamaya kosham or living soul and vijnanamayakosham or paramaathma. Jeevaalmav is the soul working inside the body. Even the ancient also taught to detach jeevatma or living soul from a body and to enter in another body by applying medicine manthrams and through raajayogam.

In the first sight living body senses and interacts with the external world and takes energy and rejects its waste through nine holes, in which jeevatma is living with further organs. The jeevatma is controlling and working the body through brain eda pingala susumna and nerves. There are innumerable nerves connected working in conjunction with glands. These glands are called teertham or secretes enzymes which makes well working of body. There are six major chakrams on the central nervous system which communicates with external energy flow through universe and also connected to other inorganisms and organisms. Nature is working with higly sophisticated intelligant forces and energy which makes all living beings work together in equilibrium. The dense biodiversity was closely linked together, also there was biodiversity system inside other biodiversity systems.

Ancient hermits could internally control all these systems and could get body health and mental peace, by living as part of nature, which is the ultimate goal for which all living bodies and human beings are hardworking without knowing the rout to the aim in uncountable different ways, but couldnot reach.

The jeevatmav's charriot is drawn by wild horses with ignorence laziness kamam krotham moham lobham madam maalsariam etc are controlled and achieved the aim by the hermits. How they have acquired that is defined in wepons of symbols of the respective devathas. What should be done for the existance of nature in equilibrium is dharmam and what is done for the distruction of nature is adharmam. Ancient science teaches what dharmam is and modern science teaches what athamam is. Ancient science is devam got from nature by thapas and modern science is asuram got by analysis. This situation is discribed as :

"Yada yada hi dharmasia glanirbhavathi bharatha abyudhana madharmasia thadaalmaanaam syajaamyaham. Parithraanaaya saadhoonaam vinaasaaya cha dushkruthaaam, dharma samsthapanaarthaya sambhavaami yuge yuge".

Modern scientists as slaves of polititions offer fulfilment and feeding of all evil ambitions and over population thereby equilibrium of nature is lost. As a result all the human race along with other living things, and the whole nature are becoming endangered. The equilibrium of nature is maintained by Visnu in different ways. Famine battle and mass disease forms Sivathandavam formed due to adharmam, the distruction of nature will be overcome.

It was predicted, what will happen in our present time and future was sharply described in Mahaabharatham before 5000 years which are now happening exactly as predicted in the long past.

In krthayugam truth dharmam thapas etc were abundant, which are going on diminishing one paadam or foot or quarter or leg by each yugam out of its four feet, becoming only one footed in kaliyugam. Adharmam or ill treats will become four footed with enough strength to distroy everything in nature.

This period is symbolically represented as black age blind with abundant unwise people whose knowledge and research considered to be most advanced by themselves distroys the nature of earth.

In the starting of kaliyugam when declination starts people will cut flowery forests without any hesitation. Clouds will rain untimely. Seasons will be changed with rain may in summer and may be draught in usual rainy season. All seeds will not be seeding in good condition with less flowering and seeding. Flowering and fruiting will be decreased for trees. There will be flowers inside other flowers and fruits inside other fruits.

In Kaliyugam everybody become lie tellers. Shoodras or those who are doing degraded functions will earn wealth and will become rulers. Everybody will do false karmas or functions or do against what is to be done. Idiots will become rulers. Bramins or those who must know eternal truth of universe will do degraded functions than most degraded. People will become decreased in longevity, lessend strength, will become mean people, lowered cunning, smaller body, ill, weak with lessened truth, still thinking themselves as noble people. Most smells will become unfit for the nose. Rasams or food will become untasty. People will sell food. Living creatures with the living body will be doubt of their life on their body. Scientists will sell knowledge, women will sell their sex women will show mouth for intercourse. All of these are customs of kaliyugam. People will do trade with falsy balance. Traders will increase. Due to intolerable



increase of tax house holders will be stealing. Men will want those superficial objects for the increase of flesh and blood. People will become proud of others food. Everywhere there will be adharmam and if there is anybody doing dharmam will become short living, along with short life hunger also will be attached. Public will become cheaters. Moral people will decrease and sinners will increase. Dharmam will be decreased adharmam will be increased. Thieves caste will steal and when some wealth is got, they will be proud themselves as nobles. Wealth trustedly given will be cheated, and tell unshamey as simple that, it is what? it is silly, is nothing at all. Throughout roads there will be thieves. Thieves will do the jobs of kings. Wealth will become supreme and sacred to all. Moral people will be persecuted by immoral. In seven and eight years women will become pregnant. There will be young old men with white hair and longevity below thirty years. Youthfulness will be only upto sixteen years. Husbands and and wives will not be entertaining each other. Women will make their faithful husbands sleep and intercourse with slaves and animals, likewise men also will do make sleeping their faithful wife and reach prostitutes. Seasons will become opposite. Cultivated farm will become immature. There will be cultivation even on river banks and pits. Tasty food will vanish. Crows will be increased.

In kaliyugam almost everybody will be entertaining with mental dreams. Kings will have many prostitutes. Unwise people will do their own justice on moral and wise people. In kaliyugam there will be no people without sorrows disease and envy. There will be thieves stealing other thieves and killers killing other killers, so that those who have saved oneself robbing oneself and earned timely wealth will be begging in crowds throughout earth. There will be plenty of false priests and hermits. There will be no pleasant festivals. The wealth of poors, relatives and widows will be robbed without any shame and hesitation. Left hand will cheat right hand. Truth will become very rare.

Adharmam will be increasing and dharmam will not be walking but running fearfully on the remaining one leg out of its four padams. The whole world will become declined. One person telling will not be accepted by another. One person will not be guru of another. Students will be ridiculing gurus who have no wealth. Lightning will increase. All the world will be swallowed by thamas. Learned people will become slaves of robbers.

So much is brief predictions from mahabharatham which is now going on fulfilling. It is having indirect and multiple meaning. It is predicted correctly before 5000 years.