VIMS-3
Vedic Vignyan and Modern Science
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Today's age is called as Modern Scientific age. Modern Science is developed at the highest climax and gave so many things to the human. Inspite of all these the problems of human are increasing day by day and becoming more complicated. Attempt to solve one problem give rise to many other problems. These problems are now global. Health problems, peace problems, suraksha problems, Humanity problems, pollution problems, etc. are very serious. Many problems are uncurable, unsolved by the Modern Science. Modern science has neglected the older so called Dharmic literature because of many superstitions and the superiority of Religion Dharm Guru's ill treatment to the scientists.

In the middle age under the name of Dharm and Shastra people and Dharm Guru were in ignorance and with ignorance created the literature.

DharmGuru, Dharmic, books were not to be questioned but be followed blindly was the rule. And hence many problems were created and still these problems are trouble some. Dharmic Literature like Puranas, Kuran, bible, etc. all are containing 'The ignorance & blind faith'. Their faith cannot be justified and proved to be True Modern Scientists when they pointed out the ignorance, then they were punished by DharmGuru.

Because of this Modern Science went away from Dharm, DharmGuru and Dharmic literature, the God, soul & moksha. Modern science became materialistic Bhauktik and stared studying the things around them. The nature, natural things, matter. The modern science believes in experiment & results and through this wants to know the Truth. Periodically we find that the concepts and the truth known by modern scientists are changed. The best example is of Dalton's atomic theory. Atom was supposed to be the last and indivisible part of matter. But later on they could know that the atom can be divided into proton, neutron & electrons.

This opened a new era in Modern Science and the knowledge hornzine was increased. So concepts are changing means. Truth is also changing with their results. Modern Science could not give answer to many things. Origin of earth, origin of life, origin of knowledge, aim of life all are explained with wrong concepts. Their basic wrong concepts mislead the conclusions and their use. Modern Science could not reach upto the root cause of any problem. In disease problem, they say that due to infection Disease occurs and hence Modern Medical Science tries to kill the Germs with antibiotics which are giving side effects and the new uncurable diseases are created. Allergy, AIDS, Cancer, Vat, Vyaadi, jaundice, Liver, Leucoderm, etc. are challenges to them. Dhinchaya, Khanpan, Pathya-apathy, Vichar, Achar, Nyaya, prabhu bhakti, sanyam, Brahmbharya, morality have no space in the modern medical science.

Humaniy, devotion, Tyag, Nyaya, Paropkar, Imandari, Daya, Karuna, Prem, Swasthya, peace, Anand which are essential for the life are also neglected and how to obtain, where to obtain, who has to obtain is not known in Modern science. Pollution problem is also not completely understood. Even about the age of the earth their knowledge is changing. According to the Modern science the man can create the knowledge. This is not true. The language of Modern science is Latin & English or other. All languages of modern sciences are incomplete and cannot explain the natural things upto the mark. Bhy present in nature.

There are no correct words for the human Bhav. No words for Dharm, Ashram, Varn, Yajna and many more.

Modern science does not know many things then how to interprate or evaluate Vedic Vignyan?

For example Ghrit, Milk, can not separate Ghrit from fats & oil. Cow milk properties, Ghrit properties are still not known. When parameter is not complete then how Modern Science can evaluate all the Vedic concepts with all draw backs and lacuna. The modern science is dominating the world and directing the world and evaluating the others views with his parameter and concepts and deciding the truth or untruth.

- The Modern science denied & as called as unscientific. Many Vedic Vijnana in the beginning but later on again gave same principles as modern scientific i.e. Natural Indian agriculture.

Traditional knowledge, Yantra vidya, Ayurveda, human problems.

- like health, mothers milk, etc.

Modern science could not understand the depth & vastness of the vedic vijnana.

- Modern Science is only dealing with matter and that too in the man made laboratory.

So out of complete only 1/3 is being tried to know.

Once upon a time India was the Guru of the whole universe.

Vedas were with them. Vedas are the oldest in the world. Vedas are the oldest in the world. Vedas are Apaurushiya and given from God. So is the knowledge given by God to the human. Its language is Yogic Sanskrit. In the middle age Vedas were misinterpreted and some ignorance blind faith sold in the name of Vedas & Shastras.

Maharishi Swami Dayanand in 19th Century remained Naistic Brahmachari became Yogi and real, sincere Bhakt of Ishwar. His Guru Virjanand gave the key to open the treasure of know ledge i.e. Vedas.

Dayananda studied Vedas & the Ishwar Vyavastha in the natural in the universe & declared that the Vedas contain seeds of all true knowledge, vidya, gnyan, vijnan. He showed many scientific vidya in Vedas which were not known to Modern Science. So independantly Dayananda showed the Vedic sciences with Adhyaticmcs sciences. In Poona pravachan he said that he could build viman with the vedic science when viman was not produced by Modern Science. In Rigvedadi Bhashya bhumika he gave some examples of scientific vidya like, Tar vidya, Nauviman vidhya, Ganit vidya, etc. He showed Vignyan in Vedas when Modern Science was not knowing any thing.

Since then those who believe in Vedas are trying to show the modern scientific developments, concepts,
conclusions in Vedas. Not only this but various Vedic practices are interpreted on Modern scientific concepts.

For Example. Yajnay:- According to Vedas human should perform yajnay daily, yajnay means home, means Agnihotra. To show the importance of Agnihotra, yajnay we are explaining how pollution is removed, how yield in agriculture is increased, how rainfall occurs due to Agnihotra.

Here we are becoming only materialistic, which is the base of Modern Science.

Vedic Vignay is materialistic as well as spiritual base. In Vedic Vignay spiritual base is more important. Moreover the meaning of yajnay we are shortening.

In America Agnihotra University is established. The meaning of yajnay is very vast as vast as the universe as deep as the universe. Hence the spirit of Veda should not be missed. Dayanand on Vedic knowledge told to perform daily Panchmahayajnay, Brahmayajnay, Devyajnay, Matri-pita yajnay, Atithiyajnay, Balvaiyasvades yajnay. Veda says that in nature, formation, creation, destruction, purification are going on with eternal laws, that is also yajnay.

In our life also our Ayurveda, Pranayama, charityra we get because of yajnay. And getting parmanand, Moksha, Mukti is also yajnay. Further Veda says that yajnay se yajnay hote hai.

Pashupalan, Building nation, Building body are also called as yajnay. Any work or duties done selflessly and Sarvhitakari, is yajnay.

In this the vastness of the word yajnay is expressed. Vedic Vignay says that the Supreme Ishwar, parmatma created this Universe for the Welfare of the Jeevatma, soul. Soul, Jeevatma is Alpajnay. Because of that God gave the complete True knowledge of the universe, matter, all the things, their properties, interrelations, interdependency, aims, purpose. Vedic Vignay Explain the Ishwar, soul and prakriti. Not only this but also the limitations.

Prakriti is matter, sadhan its user is the soul and fruit giver is Ishwar. Vedic Vignay also explains the welfare of the soul and its way. Path. Soul always in want of Sukh, Shanti, Anand and is in Bandhan of Prakriti. Due to this Bandhan soul gets Sukh-Dukha. He wants parmanand hence he wants Moksha, Vedic Vignay gave the correct path for this, i.e. Dharm, Arth, Karm, Moksha. Vedas words are Yogic and its real meaning can be known to Yogi, Rishi, real Ishwar Bhakti. Vedic Vignay says that Sukh or Dukha is because of the user the soul only. How he uses the things on that it is dependent. Proper use gives Sukha, misuse, improper use gives Dukha. For proper use soul should have the Vivek and correct decision and action. For this true knowledge is essential & True Satsangati Guru is essential. True first Guru is Ishwar.

Sukha at Sharir level, mind level, brain level, soul level.

Sukha of soul is most important because the life is for him and soul is the cause of life.

Soul level Sukha is in humanity, morality, charityra, Nyaya, Sanyam and Prabhubhakti, Upasana. Soul is the creator of all problems hence soul should solve the problems.

Vedic Vignay says that for solving any prob-

lem we must know the root. Cause of the problems and remove the root cause, then only problem will be solved.

From Birth to Death and rebirth. From this life to next life for the welfare of soul individually and in society the true vignay is given in Vedas. So Vedic Vignay is a complete Shasvat, Astik, Universal, rational and beneficial to all.

Vedic Vignay for Health is Ayurveda.

According to this the cause of the disease is not infection by Germs your Avivek, Vikriti in Tridosh, Sapthapathu, etc.

Modern Medical Science wants to evaluate the vedic the Vedic Vignay (Ayurveda and Ayurvedic medicine) on their concepts and parameter which is totally wrong. Due to the influence and dominance of modern science, many Indian Ayurveded people are trying to explain on their basis which will not be fruitful. Ayurveda studied the effect of Dravya on the human body, Tridosh, Sapthapathu and organs in totality. Medicinal plants are used, animals and animal products, plant products, minerals, panchmahaboot are used as medicine.

Modern medical science insisted on single active substance and followed. But single active substance medicine theory gave side effects & hence failed. Modern medical science does not believe in Pathya-Apathya where as Ayurveda says that if pathya is followed no need of medicine and if Apathya followed no use of medicine.

Ayurveda says that parmatma namsmaran, Dhyan is a Mahashadhi.

Vedic Vignay deals with character, sanskriti, benevolence, Impartiality, Justice, etc. all these are not important in modern science. Vedic Vignay explains that the prakriti is the basic in the formation of universe. Karn (cause) are given as Upadhan karman, nimitta karman, parmatma is nimitta karman and prakriti is upadhan karman.

Prakriti is Trigunatmak whereas soul and parmatma are Trigunatmit. Prakriti is Ish & Sadhan, soul is chetan and Sadhan, supreme soul parmatma is sadhya & mahachetan. Parmatma is omniscient, omnipresent, omnipotent. From prakriti parmatma creates this universe hence creator and the universe is the creation called as Karyajagat. And the mul prakriti is the karan jagat. The End of Karyajagat is mahapralaya.

Vedic Vignay showed the kram of the prakriti as follows.

Prakriti ® Mahat - Ahtakar - Tannatra - Sukshambhoot - Shulbhoot - (Samyavastha) - Panchmahabhoot - Universe. The concepts and terms are different from modern science.

Take the example of Mathematics the numbers shown in Vedic Vignay are more than modern mathematics Yajurveda 17/2.

Explain Dharm, its importance, Yoga, aim of life, etc. purification of mind, brain, atma, shairir.

Anuvanikshata in animals & men.

The language of modern science is Latin & English. Both are incomplete and hence cannot explain the Vedic Vignay in reality and totality.

- Vedic Vignay deals with the total in totality with purpose of creator & hence is perfect and complete. Gave the total age of the Universe.
Modern Sciences
1. Started 200-250 B.C.
2. Knowledge given by man.
3. Studies only material hence Materialistic.
4. Does not know Karmajat & Karyajat.
5. Origin of the universe is automatic.
6. Creator not known purpose of creation not known.
7. Jivatma is not known.

Vedic Vignyan
1. Started in the beginning of universe.
2. Knowledge given by God.
5. Universe is a perfect creation.
6. Purpose is known, creator known, for the welfare of the Jivatma.
7. Jivatma is known and he is the karta in living body.
8. Known and states that god is Sachidanand.
9. Fruit give is god.
10. Known sat & chit user, wants Anand.
11. Know Sukha, Sukha is realised by soul soul Atma wants sukha Anand at shair, man & Atoma level.
12. Known all and hence know how to use where to use when not use.
13. Knowledge comes only from god and Man is not the creator of knowledge.
14. Know very well.
15. Could explain in totality.
16. No fermentation co-ordinated.
17. Nature, universe, shair created by god at the laboratory.
18. Given Bahimukha as well as Antarmukh knowledge.
19. Mind is the sadhan of Jivatma the Owner.
22. Aim of life is described as to make Jivatma sukhi, Anandi.
23. Adhyatma is the base.
24. Known and explains.
25. Known rebirth.
27. Completely known.
28. Many problems are solved by attempting to solve one problem.
29. Root cause is considered.
30. Do not try to change but follow the nature.
31. Natural Balance is much considered.
32. No side effect.
33. Complete.
34. Real truth is from the beginning known.
35. Language is Yogic & Sanskrit and is complete.
36. Words are there to explain all the Bhav in life, nature, universe.
37. Explains before necessity all the things and knowledge are given by God.
38. Knows perfect.
39. Known well.
40. known and explained.
41. Known and explained.
42. Path of Moksha is known & explained.
43. Jeevan Vijnan is with the self knowledge and goal of life.

As karta, purpose and user, are not known do not know how to use and for whom to give.

Assume that knowledge can be created by man.

Do not know the shasvat and Ashasvat Nitya and Anitya.

Could not explain in totality.

Ferations are seen.

Study is carried out in laboratory created by man.

Given Bahimukha knowledge only.

Mind is supposed to be the owner or the user.

Could not differentiate jad & Chetan.

Could not differentiate chetan and Mahachetana.

Could not give the aim of life.

Could not know Adhyatma.

Could not know the shasvat laws of the universe.

Could not know about rebirth.

Knowledge is still limited.

Universe is having the samanvaya but is not completely known.

Attempt to solve one problem creates many problems.

Do not go to the root cause.

Trying to control or change the nature.

Natural Balance is not considered.

Every attempt given side effect.

Still incomplete.

Not reached to the real Truth many concepts are faulty, wrong.

Language is Latin & English not complete.

No words to explain the truth of life and Bhav.

Believes that necessity is the mother of invention.

Do not know the interdependancy, co-ordination, Samanvaya.

Do not know the eternal laws.

Do not know shul, sukham & karan shair.

Do not know satv, Raj, Tam.

Do not know the path of Moksha.

Life Science without the goal of life and without the self knowledge.
SUMMARY

- Vedic Vignyan is more than & ahead of modern science and hence its peculiarity should not be destroyed.
- All sciences are developed from Vedas.
- We can not even describe & explain Vedic Vignyan in English or Latin because the language is not complete.
- The vedic vijnana should not be evaluated on the concepts of Modern Science because it is not a complete, total, deep, astik.
- The depth, the vastness, the totality, the perfectness the everlasting, the completeness, Nyaya, Astikata, charitrya, shaswatness, nature based are the specialities of Vedic Vignyan.
- Hence the Vedic Vignyan is much more ahead and vast so it should not be interpreted on the basis of modern science concepts which are always changing. Where as the Vedic Vignyan truth is unchanging.
- The followers of middle age scholars who left the Vedic vijnana and spread the blind faith and ignorance and divided the whole universe and made restless are also trying to show their blind faith religious, books, practices as scientific using the modern science base.
- This will not also give justice to the Vedic vijnana.

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