Abstract

The method of intervention of matters is known as Darshan Shastra. The feeling of physical objects is possible through sense organs, but old Darshan makes this internally.

The main goal of Indian Darshan is to understand objects physically as well as internally. In Indian Philosophy Vaisheshika Darshan presents the matters physically and internally. For this Darshan is responsible. Today western scientists talk about gravitation, atoms, nucleus but in Viasheshika Sutra these facts are interpreted 3000 years B.C. by Vaisheshika philosophers e.g. "Gurutvat patnam" this mantra from Kanada rishi means Earth has gravitational character, if we throw an object in air and if that object has gravitational character, then due to gravitation of earth then the object will fall and if it does not have gravitational character then it will not fall e.g. "ballon". Many like above scientific facts have been given in Viasheshika Sutra which will be presented in this paper. Also spiritual and scientific explanation will be represented in research paper. Vaisheshika Darshan considers nine types of matter. They are earth, water, Radiation (Tej, energy) and air are considered as 'nitya' and 'anitya'. Parmanu is undivisible and conventional. According to Vaisheshika the division of parmanu is not possible. Parmanu is a matter which has no parts. The parmanu which is said to be divided by scientist, according to Vaisheshika it is "Trasranu".
वित्तारक्ष प्रसादपादङ्गैयोऽव वत्त हैति। तद्नन्तर प्रक्षोलकसूत्य विशेषतः वैशीकर्णदर्शनम्र भवति। उक्तमधूस सार्थमात्र हां, तजस्वल्याम चाकाजः यदां हैति। प्रभु मार्गः राम्यमा मात्रमात्र तदानात मैत्रेयानां विशेषतः वैशीकर्णदर्शनम्र सार्थमात्र हां, तजाम मैत्रेयानां विशेषतः वैशीकर्णदर्शनम्र सार्थमात्र हां।

पिन्धिकासंहिरीकोणा वालाते सत्याजीति अनुपालित्वाय विशेषतः विनिमय्यास्योऽन्तराद्यं निरूपणमुपायेः।

प्रभु द्वारा विद्यार्थियोऽपि निरूपणमुपायेः।

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